

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



Doc#: 1135739016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2011 08:55 AM Pg: 1 of 3

When Recorded Return To:

WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
2701 WELLS FARGO WAY  
MINNEAPOLIS, MN 55467



### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0208905067 "SULEK" Lender ID: 687295/1707388172 Cook, Illinois  
MERS #: 100017947180501067 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

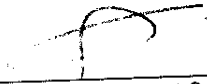
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHARLES E SULEK AND JANET J SULEK HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/11/2008 Recorded: 06/23/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0817557009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-11-103-051-0000  
Property Address: 9550 S HAMLIN AVENUE, EVERGREEN PARK, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

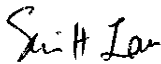
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On December 7th, 2011

By:   
Gideon Annan, Assistant Secretary

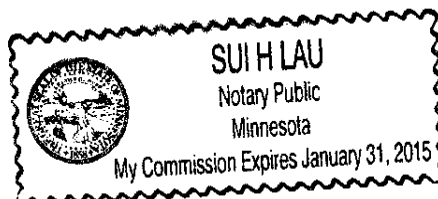
STATE OF Minnesota  
COUNTY OF Hennepin

On December 7th, 2011, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Gideon Annan, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: 1/1



(This area for notarial use)

S Yes  
P 3  
S No  
M No  
SC Yes  
E Yes  
INT th

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:  
Mike Finnerty, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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208905067

Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
(630)717-7500, Fax (630)717-7723  
Authorized Agent For: National Land Title

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## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 291510U

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The land referred to in this Commitment is described as follows:

EXHIBIT "A"

LOT TWENTY-SIX (26), TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) IN BLOCK ONE (1) IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 24-11-103-051  
9550 SOUTH HAMLIN AVENUE, EVERGREEN PARK IL 60805  
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Clerk of Cook County Clerk's Office