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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1135739198 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2011 03:13 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1123514

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL)
ASSOCIATION SUCCESSOR BY MERGER TO)
CHASE HOME FINANCE, LLC SUCCESSOR BY)
MERGER TO CHASE MANHATTAN MORTGAGE)
CORPORATION)

PLAINTIFF)

NO. 11 CH 43953

) 2217 ANDOVER COURT
) SCHAUMBURG, IL 60194

VS

) JUDGE

MIGUEL NAVARRO; MOISES OLVERA; CASTLE)
ROCK HOMEOWNERS ASSOCIATION; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23 day of December, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: LOT 110 IN SHEFFIELD MANOR-UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1971 AS DOCUMENT NUMBER 2596883 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR2596889 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2217 ANDOVER COURT
SCHAUMBURG, IL 60194

The subject mortgage has been recorded/registered as document number: #0429614256 .

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SIGNATURE: *T. Kelly* Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-18-403-110-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL)
ASSOCIATION SUCCESSOR BY MERGER TO)
CHASE HOME FINANCE, LLC SUCCESSOR BY)
MERGER TO CHASE MANHATTAN MORTGAGE)
CORPORATION)

PLAINTIFF

) NO.

11CH40958

) 2217 ANDOVER COURT
) SCHAUMBURG, IL 60194

VS

) JUDGE

MIGUEL NAVARRO; MOISES OLVERA, CASTLE)
ROCK HOMEOWNERS ASSOCIATION; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS :

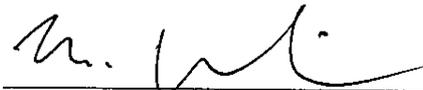
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Mike Wingard, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1123514

2011 DEC 23 AM 10:48
CLERK