



CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1971517730

Doc#: 1136141006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2011 09:53 AM Pg: 1 of 2

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4321
PB# 11-20192

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, N.A. AS TRUSTEE FOR BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-6, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/23/2006, and made by DAFINA L. STEFANOVA AND LAZAR M. STEFANOV to MIDAMERICA BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0618133050 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-27-408-147-0000
Property more commonly known as: 2650 SMITH ST., ROLLING MEADOWS, IL 60008

Dated on 12/16/2011 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Duane Powell
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 12/16/2011 (MM/DD/YYYY) by Duane Powell as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Michelle L Burr
Notary Public - State of OHIO
Commission expires: 11/26/2016



MICHELLE L. BURR
Notary Public, State of Ohio
My Comm. Expires Nov. 26, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15219416 -- CHASE PPL3423969 FRMIL1



15219416

UNOFFICIAL COPY

Loan No: 1971517730

'EXHIBIT A'

PARCEL 1: LOT 40 (EXCEPT THE SOUTHEASTERLY 140.31 FEET) IN MEADOW EDGE UNIT NO. 2A BEING A RESUBDIVISION OF ALL OF MEADOW EDGE UNIT 2 IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 5, 1975 AS DOCUMENT LR2797428, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATIONS OF EASEMENTS FOR MEADOW EDGE AND FOR MEADOW EDGE HOMEOWNERS ASSOCIATION BOTH FILED MARCH 5, 1975 AS DOCUMENTS LR 2797429 AND LR 2797430, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office