# UNOFFICIAL COPY

Doc#: 1136141141 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/27/2011 03:34 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Aurora Bank FSB

PLAINTIFF

Vs.

Brenda Shelton; 75th on the Lake Home Owners
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 11 CH

2772 E. 75th Street Unit #2N Chicago, IL 60649

0 4248 8

#### LIS PENDENS AND NOTICE OF FORECLOSURE

l, the	undersigned, do	hereby	certify the	at the ab	ove-entitled	cause wa	as filed in	the acove	Court	on
the	day of	DEC	12 2011	, 20	_, for Forec	losure and	d is now p	pending in	said C	Court
and th	at the property a	affected	d by said c	ause is d	escribed as	follows:	-	C		

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Brenda Shelton
- (iv) The legal description is:

NORTH UNIT 2N AS DELINEATED ON SURVEY OF LOTS 157 TO 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD

ATG LegalServe Inc.

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19006828, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 TO 160 ALL THE LAND PROPERTY AND SPACE KNOWN AS NORTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, SOUTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-T, 5-G, 5-H, 5-M, 5-N, AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

TAX PARCEL NUMBER: 21-30-123-021-1055

- (v) The common address of location of the property is: 2772 E. 75th Street Unit #2N Chicago, IL 60649
- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Brenda Shelton
  - b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Clart's Orrica Mortgage
  - c) Date of mortgage: 3/19/2007
  - d) Date and place of recording: 03/22/2007 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0708126149

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-11-34208

NOTE: This law firm is deemed to be a debt collector.

Patrick D. Burns

MAIL TO: BOX

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Aurora Bank FSB **PLAINTIFF** 11CHO42488 Case No. ٧. Brenda Shelton; 75th on the Lake Home Owners Association; Unknown Owners and Nonrecord Claimants DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING **DATABASE ACT** TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) PLEASE TAKE NOTICE that on 12/12/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder Illinois. Codilis & Associates, P.C. Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-11-34208 NOTE: This law firm is deemed to be a debt collector. PROOF OF SERVICE I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on .