Doc#. 1136108007 fee: \$48.00 INOFFIC ∆ate: 12/7/7/20 1 \6 58 AW Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

**SUBMITTED BY: SHANNON E. WEISS** 

Loan Number: 0610789109 MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD S. NOVAK AND DIANE C. NOVAK, HUSBAND AND WIFE

Original Mortgagee(S): AMERICAN FINANCIAL FUNDNG CORP.

Original Instrument No: 0030261256 Original Deed Book: Original Deed Page:

Date of Note: 02/12/2003 Original Receiving Date: 02/25/2003

Property Address: 13510 ARCTIC LANE LEMONT, IL 60439

Legal Description: LOT 73 IN FOX HILLS UNIT ONE - PEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS** 

PIN #: 22-35-104-019-0000

County: Cook County, State of IL

of the Office IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2011.

Wells Fargo Bank, N.A.

By: SHANNON E. WEISS

annoi Elikiri

Title: Vice President Loan Documentation

State of MN City/County of Dakota

This instrument was acknowledged before me on 12/23/2011 by SHANNON E. WEISS, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: KRISTI J.

DOHERTY

My Commission Expires:

01/31/2015

Resides in: Dakota