Doc#. 1136108307 fee: \$48.00 UNOFFIC Att : 12/7/1/20/102 00 PWPg: 1 of 1 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1154331250

MERS ID#: 100188510120515820 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS D CONWAY AND KATHRYN M CONWAY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1100312088 Original Deed Look: Original Deed Page:

Date of Note: 12/16/2010 Original Recording Date: 01/03/2011

Property Address: 1141 SHERIDAN ROAD WILLMETTE, IL 60091

Legal Description: LOT 1 IN OWNER'S RESUBDIVISION OF BLOCK 7 IN MILTON H. WILSON'S ADDITION TO WILMETTE, A SUBDIVISION NORTH OF THE NORTH LINE OF QUILMETTE RESERVE, BLOCKS 1 TO 8 AND 12 AND 13 IN UNION ADDITION TO WILMETTE AN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-27-412-001 County: Cook County, State (1 lb.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2011. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

G KNIGA

Affet Ear O

This instrument was acknowledged before me on 12/27/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. White Killer

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Resides in: Ouachita