## **RELEASE #2143445**

## UNOFFICIAL OPPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1136116027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/27/2011 11:42 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO  Of the
County of <u>Cook</u> and the state of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>MORTGAGE</u>
hereinafter mentioned, and of cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM Linto. The Committee of the control of the indebtedness secured by the MORTGAGE acknowledged does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM Linto. The Committee of the control of the indebtedness secured by the MORTGAGE acknowledged does hereby REMISE.
acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Juan C. Capilla and Alicia Capilla, Husband
the heirs, legal representatives, and assigns, all the minter sixty
the heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in,
Cook County III the State of Illinois in book of recent
Cook County in the State of Illinois in book _ of records, on page as Document No. 00887553 _ premises therein described
THE CONTRACT OF THE CONTRACT O
SEE L'XXIBIT "A" ATTACHED
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Tax Number:
Address(es) of Premises:
Witness by hand and seal this 19th day of March, 2001.
<u></u>
By Tolling
Executiv - Vice President George Feldmann(seal)
1 0
State of Illinois
County of Cook
By: Main Shama
Sr. Admin. Office: Irene Shamma (Seal)
I certify that before me this 10th 1 care
I certify that before me this 19th day of March 2001, did appear George Feldmann Exec. Vice President and Irene Shamma instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes the foregoing
instrument as duly authorized officers of said corporation and they did severally acknowledge that they signed and delivered the foregoing
instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.
My commission expires 03/18/03
Danielle L. Dumont (Notary Public)
This instrument was prepared by: 1510 751 7
This instrument was prepared by: 1510 75th Street Darien, Illinois 60561  OFFICIAL SEAL DANIELLE: DUMONT NOTARY PLED 15:
MY COMMISSION EXP. MAR. 18,2003

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## UNOFFICIAL COPY

LOT 25 (EXCEPT THE WEST 10 FEET) IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH ¾ OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ST 10 FEET) IN B.
DIVISION OF THE SI.
SHIP 38 NORTH, RANGE.

W. 63-d place C42

4 A9 - 23 - 104 - 043 · 0000 3901 W. 63rd PLACE CAGO, IL