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Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

Doc#: 1136119014 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2011 08:54 AM Pg: 1 of 3

When Recorded Return To:

DISCHARGE DEPT 1-800-338-4626
HSBC BANK USA NA
2929 WALDEN AVENUE
DEPEW, NY 14043

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 4795829 SIS # 1-800-679-6377

MERS #: 100022404799582974 SIS #: 1-800-679-6377

Date of Assignment: December 19th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) at 2929 WALDEN AVENUE, DEPEW, NY 14043
Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVENUE, DEPEW, NY 14043

Executed By: SERGIY SOLDAYEV, MARRIED TO LIDIYA SOLDAYEVA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)
Date of Mortgage: 08/07/2008 Recorded: 09/05/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0824956015 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 03-06-100-018-1200

Property Address: 1515 PHEASANT TRAIL LANE, UNIT 1929-8, ARLINGTON HEIGHTS, IL 60004

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$195,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

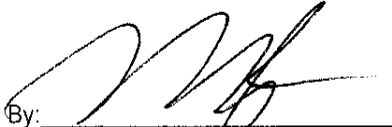
*JXG*JXGHSBC*12/19/2011 10 27:44 AM* HSBC01HSBCA00000000000000000801092* ILCOOK* 4795829 ILSTATE_MORT_ASSIGN_ASSN **RXRHSBC*

S 2
P 3
S N
M N
SC 4
E 4
INT 4

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)
On December 19th, 2011

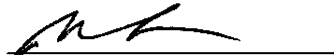

By: _____
MICHAEL PETER, Vice-President

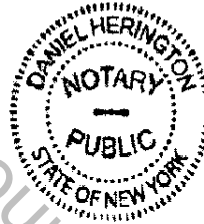


STATE OF New York
COUNTY OF Erie

On the 19th day of December in the year 2011 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they, executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


DANIEL HERINGTON
Notary Expires: 09/22/2012 #01HE6193739
Qualified in Erie County



(This area for notarial seal)

Prepared By:
VIOLA REESE, HSBC BANK USA NA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626

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08/24/2015 Page: 16 of 19

LEGAL DESCRIPTION

PARCEL 1: UNIT 1929-8 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 85155810, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

Commonly known as: 1515 PHEASANT TRAIL LN, UNIT 1929-8, ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 03-06-100-018-1200

Cook County Clerk's Office