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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-28406 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100273900101651270 Doc#: 1136126066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/27/2011 11:11 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THE'L' PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., its successors at dessigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association as Indenture Trustee for People's Choice Home Loan Securities Trust Series 2005-1, Mortgage-Backed Notes, Series 2005-1, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/28/2004 executed by Vivian Brown

Grantor(s), to Mortgage Electronic Registration System. Inc. as Nominee for People's Choice Home Loan, Inc, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/07/2005 as Document Number 0500734098 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

9809 S. Keeler Avenue, Oak Lavr., L 60453

PIN: 24-10-225-016-1019

IN WITNESS WHEREOF, said party	of the first part has caused this in	strument to or signed by i	ts ASSI Secretary and
attested by its ASSI Secretur	and its corporate seal af	fixed hereto this <u>2</u> 1 day	of NOVember, 201.
Mortgage Electronic Registration Sys	tems, Inc. as Nominee for People's	s Choice Home Loan, inc.	its successors and assigns
By: Kuster Surley	Attest: Kin Jull	W A	7
Kirsten Bailey	Direk Fullet	= A /	VAC
10	$D \cap V$	MUL	$\Lambda \mathbb{Q}_{\lambda}$
STATE OF UNITED TO STATE OF UNIT			
COUNTY OF UNDENHE	DOM	1 🗸	C
1.51.		17	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

I, the undersigned Notary Public, do hereby certify that KIVSIV DALW and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of Northbull, 20 1.

Noticy Public SEAL

Kathina Lanc Johnson-Lisans

WARE OF THE PARTY OF THE PARTY



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UNIT 19 AND 19-G TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN PARKSHIRE ESTATES CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20132073, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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