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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-37770
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100559701003040181



Doc#: 1136126072 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2011 11:12 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, i.e., Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Direct Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/30/2010 executed by Rachel Powe

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Direct Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, ldinoic on 05/07/2010 as Document Number 1012733021 and which Mortgage covers the following described property, to-wit: (See Lyhibit A)

Commonly known as:

8535 S. Colfax Avenue, Chicago, IL 6/6'7

PIN: 21-31-320-011

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto the Assistant Secretary.

Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Direct Inc., its successors and assigns

By:

Lisa Clark

Anthony McLaughlin

Assistant Secretary

STATE OF Pennsylvania

SS

COUNTY OF Montgomery

I, Nikole Shelton, the undersigned Notary Public, do hereby certify that Anthony McLaughlin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of November, 2011.

Notary Public SEA

COMMONWEALTH OF PENNSYLVANIA

Notarial Saal

Nikole Shelton, Notary Public
Upper Dublin Twp., Montgomery County
My Genniniesion Expires Aug. 11, 2014

derriber: Pennsylvarila Association of Notaries

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1136126072 Page: 2 of 2

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EXHIBIT A

LOT 34 IN BLOCK Ω I) I HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15. LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEED®
SCANNED BY______

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