

# UNOFFICIAL COPY

## JUDICIAL SALE DEED



Doc#: 1136129041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2011 01:21 PM Pg: 1 of 3

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 27, 2011, in Case No. 07 CH 29490, entitled EASTASIA HOLDINGS 1, LLC vs. 2115-26 SOUTH 4TH AVENUE, LLC, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by

said grantor on November 2, 2011, does hereby grant, transfer, and convey to **BALKAN MANAGEMENT GROUP, LLC, by assignment** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

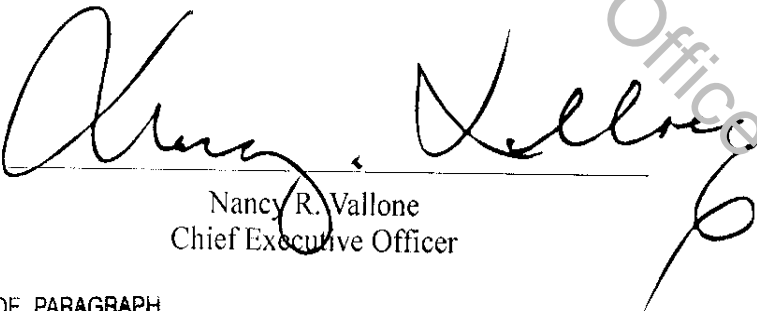
PARCEL 1: LOT 8 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 7 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTH 80 FEET OF LOT 5 AND THE NORTH 40 FEET OF LOT 4 IN BLOCK 13 IN STANNARD'S SECOND ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2115, 2122 AND 2125 SOUTH 41H AVENUE, Maywood, IL 60153


Property Index No. 15-14-328-012-0000, 15-14-328-013-0000, 15-14-329-005-0000, 15-14-329-006-0000, 15-14-329-007-0000, and 15-14-329-008-0000

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 22nd day of November, 2011.

The Judicial Sales Corporation

By:   
Nancy R. Vallone  
Chief Executive Officer

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH ( A ), SECTION ( 5 ) OF THE VILLAGE OF MAYWOOD REAL ESTATE TRANSFER TAX ORDINANCE.

  
AUTHORIZED SIGNATURE

12/21/11  
DATE

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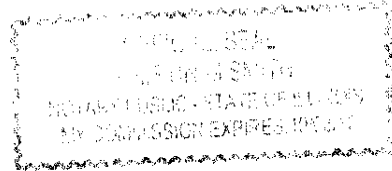
## Judicial Sale Deed

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

22nd day of November, 2011

*Kristin M Smith*  
\_\_\_\_\_  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph \_\_\_\_\_ Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

*11/22/2011*  
\_\_\_\_\_  
Date

*[Signature]*  
\_\_\_\_\_  
Buyer, Seller or Representative

Grantor's Name and Address:

**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

BALKAN MANAGEMENT GROUP, LLC, by assignment

Contact Name and Address:

Contact:

Address:

*640 N. LaSalle # 638*  
*Chicago IL 60654*  
*312-924-5745*

Telephone:

Mail To:

MCDONALD HOPKINS LLC  
300 NORTH LASALLE STREET, SUITE 2100  
Chicago, IL, 60654  
(312) 280-0111  
Att. No.  
File No. *33567-00045*

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed is either a natural person, an Illinois land trust, an Illinois corporation, a foreign corporation authorized to do business or acquire and hold title to real estate in the State of Illinois, a partnership authorized to do business or acquire and hold title to real estate in the State of Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: November 22, 2011                      Signature: \_\_\_\_\_

Subscribed and sworn to before me this November 22, 2011

My Commission Expires: 5/25/15 Gabrielle A. Majewski  
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in the State of Illinois, a partnership authorized to do business or acquire and hold title to real estate in the State of Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: November 22, 2011                      Signature: \_\_\_\_\_

Subscribed and sworn to before me this November 22, 2011

My Commission Expires: 5/25/15 Gabrielle A. Majewski  
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 Paragraph C of the Illinois Real Estate Transfer Tax Act).