UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A./
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1136129089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/27/2011 03:20 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:45176377 /2 OROZCO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RIGOBERTO OROLCO AND SOFIA OROZCO, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., P. the County of Cook, and the State of Illiprois, Dated: 07/24/2010 Recorded: 08/27/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1023908185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 16-33-110-028-0000

Property Address: 3224 SOUTH 54TH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On <u>December 12th</u>, 2011

Cynthia P Fletcher, Vice-President

STATE OF Rhode Island COUNTY OF KENT



On December 12th, 2011 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Cynthia P Fletcher, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thcy exacuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such ar pearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and officiral seal,

DEBORAH L. DAS

Notary Expires: 05/31/2013

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, 12.1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OFILLINOIS:

LOT 106 AND THE NORTH 1/2 OF LOT 107 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS-6 AND 7 IN T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Parcel Number. 16-33-110-028-0000 RIGOBERTO OROZCO AND SOFIA OROZCO, NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY

3224 SOUTH 54TH AVENUE, CICERO IL 60804 Loan Reference Number : 1272.505/CBRIPD First American Order No: 42334172 an s. Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

OROZCO 42334122

IL

FIRST AMERICAN ELS MORTGAGE