UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (R.W215)
RIVERSIDE, RI 02915

Doc#: 1136129091 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/27/2011 03:20 PM Pg: 1 of 3







## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900463623 "GIBBS" Cook, Illinois

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DARREN GIBBS SINGLE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Detail 03/16/2007 Recorded: 04/16/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710601045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-10-313-008-0000 Property Address: 4649 WEST FULTON STREET, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

No.

1136129091 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On December 12th, 2011

Cynthia P Fletcher, Vice-President

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

On December 12th, 2011 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Cynthia P Fletcher, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK

WITNESS my hand and official seal,

DEBORAH L. DAS

Notary Expires: 05/31/2013

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N. J. CITIZENS DRIVE, RJW 215, RIVERSIDE; RI 02915 (888) 708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 65 IN RESUBDIVISION OF BLOCK 10 IN WEST CHICAGO LAND COMPANY'; SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-10-313-008-0000 DARREN GIBBS

4649 WEST FULTON STREET CHICAGO IL 60644

Loan Reference Number : 18703074/00004900463623.

First American Order No: 11601873

Identifier: FIRST AMERICAN LENDERS ADVANTAGE 

GIBBS 11601873

FIRST AMERICAN LENDERS ADVANTAGE