

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1136139043 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2011 09:10 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 3010589822  
PIN # 10-34-201-018-000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by YOUSSEF ZAARI bearing the date of 08/30/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0625405054, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 7107 N TRIPP AVE, LINCOLNWOOD, IL 60712

Dated on 12/7/2011 (MM/DD/YYYY)

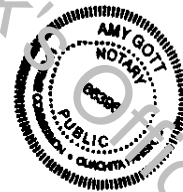
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: *Arcola Freeman*  
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/7/2011 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*[Signature]*  
Amy Grott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15323083 \_@ PRIME ABB3403703 FORM1\SPOIL1



\*15323083\*

*Yes*  
*Yes*  
*Yes*  
*Yes*  
*Yes*

# UNOFFICIAL COPY

## Exhibit "A"

### Property Description

LOT 19 AND THE NORTH 13 FEET OF LOT 20 IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOUTH 5 FEET OF LOT 18 IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 10-34-201-048-0000

CKA: 7107 TRIPP AVENUE, LINCOLNWOOD, ILLINOIS 60712

3010589822\_023

PROPERTY OF Cook County Clerk's Office