

UNOFFICIAL COPY



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1136139039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2011 09:10 AM Pg: 1 of 2

Loan #: 1621492166

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **VERLON M. BAILEY** to JPMORGAN CHASE BANK, N.A. bearing the date 10/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0630433145.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 9616 S EUCLID AVE, CHICAGO, IL 60617

Tax Code/PIN: 25-12-105-061-0000

Dated on 12/ 7 /2011 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: *Arcola Freeman*
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 7 /2011 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Amy Gott

Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15323055 _0 PRIME ABB3403703 FORM1\RCNIL1



15323055

yes
2
No
yes
yes
yes

UNOFFICIAL COPY

Exhibit "A"

THE SOUTH 3 INCHES OF LOT 5 AND THE NORTH 19 FEET AND 4 INCHES OF LOT 6 IN BLOCK 167 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF EAST 2/3 OF THE NORTHWEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759 IN COOK COUNTY, ILLINOIS. PIN# 25-12-105-061-0000

1621492166_003

Property of Cook County Clerk's Office