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## RELEASE DEED

Doc#: 1136241030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/28/2011 10:44 AM Pg: 1 of 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT PAUL P. HARRIS AS SUCCESSOR TRUSTEE TO RUBEN MARRIS, 1701 South First Avenue. Suite #202, Maywood, Illinois 60153, of the County of Cook and State of Illinois. For in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto; NBD TRUST CO OF ILLINOIS not personally but solely as trustee under trust #52408T dated 8/6/87 Heirs, legal representatives and assigns, all the right itle, interest, claim or demand whatsoever he may have acquired in, through, or by a certain Trust Deed bearing date the 9th day of November, 1986 recorded in the Recorders Office of Cook County, in the State of Illinois as Document Number 91041967 premises to the therein described, situated in the County of Cook State of Illinois as follows, to wit:



LOT 39 IN BLOCK 5 IN GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 13119 S. EBERHART AVE., CHICAGO, IL. 60627

Permanent Index Number 25-34-108-039

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Together with all the appurtenances and privileges thereunto belonging or

appertaining.

WITNESS his hand and seal this 14th	L P. HARRIS, SUCCESSOR TRUSTEE
DO HEREBY CERTIFY that Paul P. Harris person whose name is subscribed to the	no for the said County, in the State aforesaid, is personally known to me to be the same e foregoing instrument, appeared before me
Given under my hand and official seal to	that he signed, sealed and delivered the said ct., for the uses and purposes therein set forth this 14 day of VLober, 2011  Liming Lucabora  ary Public
This instrument was prepared by; Paul P. Harris 1701 S. 1 <sup>st</sup> Avenue	MAILTO, CMRCINE CWREY
Suite #202 Maywood, Illinois 60153	CARRY CARRY 13004 Western Are Blue Island (100401)