

UNOFFICIAL COPY

When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1980467382



Doc#: 1136246014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2011 10:13 AM Pg: 1 of 1

11-052985

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/01/2008, and made by DANIEL WOO AND XIU JIE WANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0812905096 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: 0812905096

LOT 9 IN THE LIN AND RIX WILMETTE AVENUE ADDITION, BEING A RESUBDIVISION OF THAT PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF SKOKIE BOULEVARD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-32-310-031
Property more commonly known as: 418 ROMONA RD., WILMETTE, IL 60091

Dated on 12 / 16 / 2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Anthony Stoffer
Anthony Stoffer
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 12 / 16 / 2011 (MM/DD/YYYY) by Anthony Stoffer as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lashea Parkham
Lashea Parkham

Notary Public - State of OHIO
Commission expires: 9.20.2016



LASHEA PARKHAM
Notary Public, State of Ohio
My Comm. Expires Sept. 20, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15219437 -- CHASE PPL3419232 MIN 100131022708185552 MERS PHONE 1-888-679-MERS FRMIL1



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