

# UNOFFICIAL COPY



1136203059

LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1136203059 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 03:22 PM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-3921  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.;  
Plaintiff,

vs.

Case No.

11-CH-43440

Edward Comarzan; Leland Place Condominium;  
Unknown Heirs and Legatees of Edward Comarzan, if any; Unknown Owners and Non Record Claimants;  
Defendants. 3436 West Leland Avenue, Unit 3, Chicago, IL 60625

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 19<sup>th</sup> day of December, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 3436-3, IN THE LELAND PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 26 IN BLOCK 67 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1, 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0521019027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

C/K/A: 3436 West Leland Avenue, Unit 3, Chicago, IL 60625

PIN: 13-14-202-035-1006



\* W L G 7 5 2 7 2 7 W L G \*

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The subject mortgage has been recorded/registered as:

Date of Mortgage: September 8, 2005

Date and place of recording: October 11, 2005 / Cook County Recorder of Deeds

Document No: 0528442102

Amount of Mortgage: \$119,000.00

Name of present owners of the real estate: Edward Comarzan

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

Russell C. Wirbicki (6186310)  
Diana A. Carpintero (6274662)  
Kenneth J. Nannini (3121924)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
James D. Major (6295217)  
Christopher J. Irk (6300084)  
Emily S. Kresse (6294405)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-3921



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42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;  
Plaintiff,

Case No.

11-CH-43440

VS.

3436 West Leland Avenue, Unit 3, Chicago, IL  
60625

Edward Comarzan; Leland Place Condominium;  
Unknown Heirs and Legatees of Edward  
Comarzan, if any; Unknown Owners and Non  
Record Claimants;  
Defendants.


**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 19<sup>th</sup> day of December, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 13-14-202-035-1006

COMMON ADDRESS: 3436 West Leland Avenue, Unit 3, Chicago, IL 60625

  
Attorney for Plaintiff

Russell C. Wirbicki (6186310)  
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Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-3921



\* W L G 7 5 2 7 2 5 W L G \*


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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above-named address as shown above on the 19<sup>th</sup> day of December, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
\_\_\_\_\_  
Attorney for Plaintiff

