

7/3  
coc  
Morgan  
8870572

**RECORDATION REQUESTED BY:**

RBS CITIZENS, N.A.  
1 Citizens Dr  
Riverside, RI 02915



Doc#: 1136204016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 08:53 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

RBS CITIZENS, N.A.  
Attn: Servicing Dept  
443 Jefferson Boulevard JBW 212  
Warwick, RI 02886

**THIS INSTRUMENT PREPARED BY:**

RBS CITIZENS, N.A.  
443 Jefferson Boulevard  
Warwick, RI 02886

**SUBORDINATION OF MORTGAGE**

**THIS AGREEMENT** made this 29th day of November, 2011

**BETWEEN:**

RBS Citizens, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

JPMorgan Chase Bank, N.A.

\_\_\_\_\_  
\_\_\_\_\_  
("New Lender")

THE SIGNATURES OF THE PARTIES EXECUTING THIS INSTRUMENT  
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated April 1, 2008, made by Fuad Bektasevic and Fetija Bektasevic to RBS Citizens, N.A., in the principal amount of Two Hundred Thousand Dollars, (\$200,000.00) and recorded May 20, 2008 as Document No. 0814108458 in the Office of the Cook County Recorder

BOX 334 CTY INT

S Y  
P 3  
S N  
SC Y  
INT [Signature]

# UNOFFICIAL COPY

of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 2910 West Rascher Avenue, Chicago, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Fuad Bektasevic and Petija Bektasevic as borrower, to JPMorgan Chase Bank, N.A. as Lender, securing a total indebtedness not to exceed Two Hundred Six Thousand Six Hundred Thirty Dollars, (\$206,630.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

RBS CITIZENS, N.A.

  
\_\_\_\_\_  
Diane Celia Leonard

By:   
\_\_\_\_\_  
John Endslow, Assistant Vice President

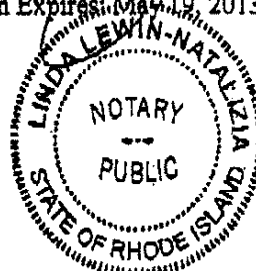
STATE OF RHODE ISLAND

COUNTY OF KENT

In Warwick, on this 29th day of November, 2011 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

\_\_\_\_\_  
Linda Lewin-Natalizia, Notary Public  
My Commission Expires: May 19, 2013

[SEAL]



# UNOFFICIAL COPY

STREET ADDRESS: 2910 W RASCHER AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-108-056-0000

LEGAL DESCRIPTION:

LOTS 1309 AND THE EAST HALF OF LOT 1310 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4 BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9625369, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office