LOAN NO. 11-508003-1

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
Gerald Hause
Central Federal Savings and Loan

Central Federal Savings and Loan Association of Chicago 1601 W. Balmont Ava. Chicago, IL 60657 Doc#: 1136204017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/28/2011 08:53 AM Pg: 1 of 3

Subordination of Lien

,	WHEREAS,	MANAGUAL BEKTASEV	ic and fetha bektasev	IC, HIS WIFE # # # #		
by Mortgage	e dated	MARCH 25, 2011	and recorded in the Re	corder's Office of	COOK	County, Illinois,
on <u>AP</u>	RIL 4, 2011	as Doounten. No	. ****1109441062***	did convey unto	****CENTRAL	EDERAL SAVINGS
AND LOAN	ASSOCIATION	OF CHICAGO***	as Nortgagee, certain pre	mises in <u>Cook</u>	County,	Illinois described as
follows:		,	0/			
NO. 4, BER TOWNSHIE NORTHEA TAKEN FO	ng a subdi P 40 nort Sterly Ric	vision of that pa Th, range 13, E/ }ht of way line (\wr avenue as Pi	10 In William H. Bri RT OF THE MORTH HA AST OF THE TMIPD OF THE SANITAR / DIG ER PLAT THEREOF KE/	LF op the north Principal Mer Trict of Chicag	WEST QUARTE IDIAN, LYING O, EXCEPT THI	R OF SECTION 12, EAST OF THE S NORTH 33 FEET
COMMON	LY KNOWN .	A\$: 2910 W. RASCHI	er ave., Chicago, Il	60025-3914		
	-12-108-056-0				·,	
to secure an	Installment N	ote for ****SIX HUND	RED FOUR THOUSAND AN	o No/100****	Dougars (***	*\$604,000,00****)
with interest	t payable as th	erein provided; and			O _x	
V	Vhereas, the	said ****FUAD B	EKTASEVIC AND FETUA B	ektasevic, his wipe*	+++	
by Mortgage	e dated	a	nd recorded in said Record	der's Office on		as Document
No		, did.convey	unto ****JPMORGAT	N CHASE BANK, N.A.*	; * *	, as Mortgagee,
the sald prer	nises to secur	e an Installment Note R	or <u>*****Two Hundred Si</u>	X THOUSAND THREE I	FUNDERED SIXTY A	ND NO/100****
Dollars (_'	****\$206,360	.00****) with Inter	est, payable as therein pro	vided; and		S
٧	Whereas, the	note secured by the Me	ortgage first described is h	old by ****CENT	RAL FEDERAL SAV	INOS AND LOAN
ASSOCIATIO	ON OF CHICAG	O**** as solc o	wher and not as agent f	or collection, pledge	or in trust for a	my person, firm oi
corporation;	and					S
				100		i k

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BOX 334 CT

Novige-2011 of 12 PM LP MUNO F3 F3/4 CIAL C

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as Document No. ____secondly described. NOW THEREFORE, in consideration of the premises and of the sum of ______ DOLLARS (***\$10.00***) to ____ ****CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**** ****CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**** ****JPMORGAN CHASE BANK, N.A. **** does hereby covenant and agree with the said _____ ___ that the lien of the note owned by said ****CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**** and of the Mortgage securing the same shall be and remelia at all times a Junior lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said ****JPMOP GAN CHASE BANK, N.A. **** as aforesaid for all advances made or to be made on the note secured by said last named Mortgage and lors of other purposes specified therein. WITNESS the hand and seal of said ****CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**** day of NOVEMBER 20_11 **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**** Assistant Secretary Vice President STATE OF **ILLINOIS** COUNTY OF COOK I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT of *****Central Federal Savings and Loan Association of Chicago**** GERALD HAASE JEANNIE J. HUI of said corporation, personally known to me to be the same pursure whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ASSISTANT SECRETARY, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as this own free and voluntary acts, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said _- - - -ASSISTANT SECRETARY did also then and there acknowledge that she, as custodian of the corporate seal of said corporation, did affix the said corporate seal of said corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 19th day of NOVEMBER "OFFICIAL SEAL" BARBAHA J. NEHR

Notary Phone, State of Illinois Ay Commission Expires July 11, 2013

Parlora for Notary Public

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UNOFFICIAL COPY

STREET ADDRESS: 2910 W RASCHER AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-12-108-056-0000

LEGAL DESCRIPTION:

LOTS 1309 AND THE EAST HALF OF LOT 1310 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4 BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9625369, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office