Doc#. 1136208040 fee: \$48.00 UNOFFICI Aat : 12/78/20 1 \8 38 AM Pg: 1 of 1 Click County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 16946/823

MERS ID#: 100052599918030991 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD R DEAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL

FINANCE CORP

Original Instrument No: 0030252989 Original Deed Look: Original Deed Page:

Date of Note: 02/08/2003 Original Recording Date: 02/24/2003

Property Address: 1501 187TH ST. HOMEWOOD, IL 60430

Legal Description: LOT 3 IN CARSON'S SUBDIVISION OF THE NORTH 185 FEET OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF REIGLE ROAD (EXCEPT THE NORTH 50 FEET TAKEN FOR 187TH STREET) AND THE WEST 190 FEET (EXCEPT THE NO PTH 185 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 5 TOWNSWIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 32-05-300-012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Angela T. Gayden Title: Vice President

c KWGi

CO MORO William Con

State of LA City/County of Ouachita

Inada J. Kaydin

This instrument was acknowledged before me on 12/28/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. and Kolley Co

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Quachita