Doc#. 1136208069 fee: \$48.00 OFF C Att: 12/78/20(108 41) AWPg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 197566937

MERS ID#: 1000589000J1581487 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLAN E NADER AND HELEN NADER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE

COMPANY

Original Instrument No: 0021459851 Original Deed Look: Original Deed Page:

Date of Note: 12/10/2002 Original Recording Date: 12/31/2002

Property Address: 2552 BUCKLAND LN NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-04-304-209-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Angela T. Gayden Title: Vice President

A Ment

State of LA City/County of Ouachita Parish

C/6/7/5 O// This instrument was acknowledged before me on 12/28/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. less my ...

Notary Public: Joan Knox

Jun Harry

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1136208069 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1975669377

Exhibit A

PARCEL 1:

THAT PART OF LOT 60 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREO: \5.18 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE MOST WESTERLY EAST LINE OF SAID LOT 34.68 FEET NORTH OF THE MOST SOUTHERLY SOUTHEAST CORNER THERTOF IN THE COTSWOLDS FIRST RESUBDIVISION, BEING A RESUBDIVISION OF COTSWOLDS, A. THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD IPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1994 AS DOCUMENT \$4673298, IN COOK COUNTY, ILLINOIS

FARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT NUMBER 91008100 AS AMENDED BY DOCUMENT RECORDED JUNE 18, 1991 AS DOCUMENT 91292220.