

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 00429223910209
MERS ID#: _____
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TONY P CHURCHILL AND MICHELE D CHURCHILL

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: 0010083532

Original Deed Book: _____

Original Deed Page: _____

Date of Note: 12/13/2000

Original Recording Date: 01/31/2001

Property Address: 9151 S CLAREMONT CHICAGO, IL 60620 6214

Legal Description: See exhibit A attached

PIN #: 25-06-301-016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2011.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Angela T. Gayden

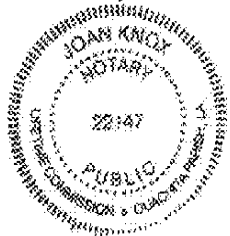
By: Angela T. Gayden

Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/28/2011 by Angela T. Gayden, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No: 00429228010209

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC # 26847551, ID# 25-06-301-016, BEING KNOWN AND DESIGNATED AS LOT 22 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 23 IN BLOCK 3 IN BEVERLY HILLS BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 22 ACRES OF GEORGE A. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM HERITAGE PULMAN BANK AND TRUST COMPANY #71-80324 AS SET FORTH IN DOC # 26847551 DATED 10/21/1983 AND RECORDED 10/29/1983, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office