

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

*H2571115*



Doc#: 1136208344 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 02:55 PM Pg: 1 of 1

Doc#: Fee: \$2.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/28/2011 02:55 PM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A. f/k/a Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **William T. Faber, as to Lot 10 and William Faber as to Lot 11**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 29<sup>TH</sup> day of **November 2006**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as Document Number **0635339157 and 0635339158**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

*1/10/12*

**LOT 10 AND LOT 11 IN BLOCK 2 IN O. REUTER AND COMPANY'S BEVERLY HILLS SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

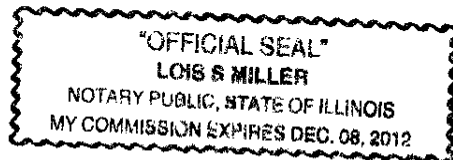
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**PERMANENT INDEX NUMBER: 25-18-100-010, 25-18-100-011.**  
**COMMON ADDRESS: 10325 South Western Avenue, Chicago, IL 60643**  
Witness our hands and seal, this 8<sup>th</sup> day of **December, 2011**.

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this 8<sup>th</sup> day of **December, 2011** by **VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT** of **BMO Harris Bank N.A.**, as for the uses and purposes therein set forth.

*Vachon Harper-Young*  
\_\_\_\_\_  
VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

*Lois S. Miller*  
\_\_\_\_\_  
LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:  
**WILLIAM T FABER**  
**SUSAN D FABER**  
**10432 S LONGWOOD**  
**CHICAGO IL 60643**



This instrument was prepared by: **Tiffany McGee, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880**