

UNOFFICIAL COPY



Doc#: 1136208351 **Fee:** \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2011 03:23 PM Pg: 1 of 3

When Recorded Mail To:

Great Lakes Bank, N.A.
11346 S. Cicero Avenue
Alsip, IL. 60803

Doc#: **Fee:** \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/28/2011 03:22 PM Pg: 0

Loan No. 61364

RELEASE OF MORTGAGE

Know All Men by These Presents That
GREAT LAKES BANK NA f/k/a BANK OF HOMEWOOD NA a/k/a BANK OF HOMEWOOD A
Corporation existing under the laws of the State of Illinois for an in consideration of one dollar and for
Other good and valuable consideration the receipt where of is hereby confessed does hereby
Remise, convey, release and quit claim unto:

H 2527177 S 316

3
1/2/11

TED'S TRUCK BODY & TRAILER SERVICE, INC

Of the county of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may
have acquired in, through or by a certain Mortgage bearing date: **FEBRUARY 19, 1999** and recorded in
the Recorder's Office of Cook County, in the State of Illinois as Document NO. **99-191625** and a certain
Assignment of Rent bearing date: **FEBRUARY 19, 1999** in the Recorder's office of Cook County, in the
State of Illinois as Document No. **99-191626** to the premises there on described situated in the County of
Cook and State of Illinois as follows to wit:

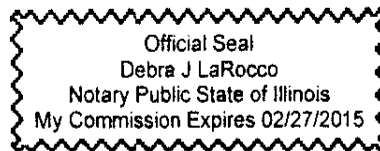
SEE ATTACHED LEGAL

Property Address: **4601 S. TRIPP AVENUE, CHICAGO, IL. 60632**
Permanent Index Number: **19-03-400-108-0000 AND 19-03-400-114-0000**

IN TESTIMONY WHERE GREAT LAKES BANK NA f/k/a BANK OF HOMEWOOD NA a/k/a BANK
OF HOMEWOOD presents to be signed by its duly authorized officer this **8TH DAY OF DECEMBER**
2011

By Marcia Kavanaugh VP
Marcia Kavanaugh, Vice President

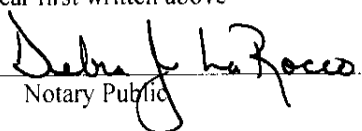
UNOFFICIAL COPY



State of Illinois
SS

County of Cook

I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA f/k/a BANK OF HOMEWOOD NA a/k/a BANK OF HOMEWOOD and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth. Given under my hand and notarial seal this day and year first written above


Notary Public

Instrument Prepared By: Debra J LaRocco, Credit Administration, 11346 S. Cicero Ave. Alsip, IL 60803

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

99191625

THAT PART OF LOT B IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 29, 1897 AS DOCUMENT NO. 2530529, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SECTION 3 AFORESAID (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER THEREOF AND 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID SECTION, 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER THEREOF AND 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER THEREOF) WITH THE EAST LINE OF SAID LOT B, THENCE SOUTH ALONG SAID EAST LINE OF LOT B, A DISTANCE OF OF 186 FEET TO ITS INTERSECTION WITH A LINE 2153.80 FEET SOUTH FROM AND PARALLEL WITH THE AFORESAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 193.10 FEET FEET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET), SAID EAST STREET LINE BEING PARALLEL WITH AND 1008.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 2648.14 FEET WEST FROM THE NORTHEAST CORNER THEREOF AND 2642.84 FEET EAST FROM THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID SECTION 2669.37 FEET WEST FROM THE SOUTHEAST CORNER THEREOF AND 2668.04 FEET EAST FROM THE SOUTHWEST CORNER THEREOF); THENCE NORTH ALONG SAID EAST LINE OF SOUTH TRIPP AVENUE, A DISTANCE OF OF 186 FEET TO ITS INTERSECTION WITH THE AFORESAID LINE WHICH IS PARALLEL WITH AND 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 192.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office