

# UNOFFICIAL COPY



Doc#: 1136208352 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 03:23 PM Pg: 1 of 3

**When Recorded Mail To:**

Great Lakes Bank, N.A.  
11346 S. Cicero Ave.  
Alsip, IL. 60803

Doc#: Fee: \$2.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/28/2011 03:23 PM Pg: 0

Loan Number: 20080250

**RELEASE OF MORTGAGE**

*Handwritten:* H25271775

Know All Men By These Presents That GREAT LAKES BANK NA a Corporation existing under the laws of the State of Illinois for and in consideration of one dollar and for other good and valuable consideration the receipt whereof is hereby confessed does hereby remise, convey, release and quit claim unto:

**TED'S TRUCK BODY & TRAILER SERVICE, INC.**

Of the county of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: **APRIL 29, 2008** and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document NO. **0813542038** and a certain Assignment of Rent bearing date: **APRIL 29, 2008** in the Recorder's office of Cook County, in the State of Illinois as Document No. **0813542039** to the premises there on described situated in the County of Cook and State of Illinois as follows to wit:

**SEE ATTACHED LEGAL**

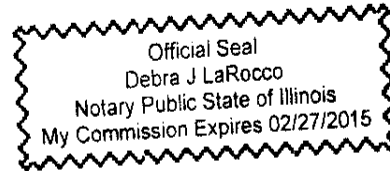
Property Address: **4601 S. TRIPP, CHICAGO, IL. 60632**  
Permanent Index Number: **19-03-400-108-0000 AND 19-03-400-114-0000**

IN TESTIMONY WHERE GREAT LAKES BANK NA presents to be signed by its duly authorized officer, this **8<sup>TH</sup> DAY OF DECEMBER 2011**

By *Marcia Kavanaugh VP*  
Marcia Kavanaugh, Vice President

*Handwritten:* 3  
LEADER

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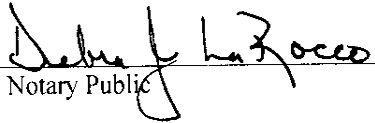
State of Illinois

SS

County of Cook

I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth.

Given under my hand and notarial seal this day and year first written above.

  
Notary Public

Instrument Prepared By: Debbie LaRocco, Credit Administration, 11346 S. Cicero Ave. Alsip, IL 60803

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE****SCHEDULE A (CONTINUED)****5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

THAT PART OF LOT B IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SECTION 3 AFORESAID (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER THEREOF AND 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID SECTION 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER THEREOF AND 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER THEREOF) WITH THE EAST LINE OF SAID LOT B, THENCE SOUTH ALONG SAID EAST LINE OF LOT B, A DISTANCE OF 186 FEET TO ITS INTERSECTION WITH A LINE 2153.80 FEET SOUTH FROM AND PRALLEL WITH THE AFORESAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 193.10 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) SAID EAST STREET LINE BEING PARALLEL WITH AND 1008.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 2648.14 FEET WEST FROM THE NORTHEAST CORNER THEREOF AND 2642.84 FEET EAST FROM THE NORTHWEST CORNER THEREOF, TO A POINT ON SOUTH LINE OF SAID SECTION 2669.37 FEET WEST FROM THE SOUTHEAST CORNER THEREOF AND 2668.04 FEET EAST FROM THE SOUTHWEST CORNER THEREOF), THENCE NORTH ALONG SAID EAST LINE OF SOUTH TRIPP AVENUE A DISTANCE OF 186 FEET TO ITS INTERSECTION WITH THE AFORESAID LINE WHICH IS PARALLEL WITH AND 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 192.72 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS