

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523



Doc#: 1136208364 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 03:29 PM Pg: 1 of 3

*H25271916*

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Jennifer Snook, a single person, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 1<sup>st</sup> of July A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30th day of September A.D. 2008 as Document Number 0827435043, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-30-405-078-1007

REAL PROPERTY COMMONLY KNOWN AS: 2644 N Ashland Ave., Unit #7, Chicago, IL 60614-6748

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 8th day of December A.D. 2011.

EVERGREEN BANK GROUP  
By: *Paul J. Leake*  
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP  
Attest: *Elizabeth K Pierson*  
Elizabeth K Pierson  
Vice President

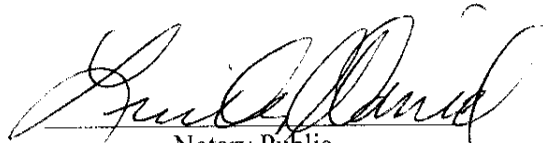
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS  
COUNTY OF  
COOK

I, Linda A Daniel,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of December A.D 2011.

  
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT 7

## LEGAL DESCRIPTION

Legal Description: Parcel 1:

Unit 7 in the 2644 North Ashland Condominium as delineated on a Survey of the following described real estate:

Lots 15, 16, 17 and 18 in P.F. Haynes' Addition to Chicago in the East 1/2 of the Northeast 1/4 of the South East 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian (except that part of said land lying East of a line 50 feet West of and parallel with the East line of said Section 30 aforesaid conveyed to City of Chicago by Deed recorded June 19, 1928 as Document 10061797) and (except that part thereof lying below a horizontal plane of +27.86 City of Chicago Datum, described as follows: Beginning at a point in the East line of said tract, said point being 2.89 feet South of the Northeast corner of said tract; thence West, a distance of 42.68 feet to a point 3.19 feet South of the North line of said tract; thence South parallel with the East line of said tract, a distance of 8.90 feet; thence West at right angles to the last described line, a distance of 26.00 feet; thence South parallel with the East line of said tract, a distance of 6.06 feet; thence West at right angles to the last described line, a distance of 8.14 feet; thence South parallel with the East line of said tract, a distance of 56.85 feet; thence West at right angles to the last described line, a distance of 30.68 feet to a point in the West of said tract; thence South along the West line of said tract, a distance of 25.00 feet to the Southwest corner of said Lot 18, thence East along the South line of said tract, a distance of 72.52 feet; thence North parallel with the East line of said tract, a distance of 7.52 feet; thence East at right angles to the last described line, a distance of 16.93 feet; thence North parallel with the East line of said tract, a distance of 5.35 feet; thence East at right angles to the last described line, a distance of 18.05 feet to a point in the East line of said tract; thence North along the East line of said tract, a distance of 84.24 feet to the point of beginning all in Cook County, Illinois, which Survey is attached to the Declaration of Condominium recorded as Document 0020605488, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use of Parking Space P-7 and Roof Right R-7, limited common elements as delineated on the Survey attached to the Declaration of Condominium recorded as Document 0020605488.

Permanent Index #'s: 14-30-405-078-1007 Vol. 0491

Property Address: 2644 North Ashland Avenue, Unit 7, Chicago, Illinois 60614