## MSATAMOST SEO VA

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE

**ILLINOIS** 

Permanent Tax Index Number:

31-11-207-038-0000

Property Address:

19150 S. Keúzie, Flossmoor, IL



Doc#: 1136212120 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/28/2011 01:28 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that US BANK NATIONAL ASSOCIATION, a national banking association (the "Bank") as successor to the FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver to: Park National Bank, Oak Park, Illinois, as successor to PULLMAN BANK & TRUST, for good and value bie consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MONTESANO CAPITAL MANAGEMENT, INC., all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by:

- (i) that certain Mortgage recorded May 27, 2005 as Document 0514735208 ("Mortgage"),
- (ii) that certain Assignment of Rents recorded May 27, 2005 as Document No. 0514735209 (the "Assignment of Leases").

Affecting the following described property legally described as:

LOT 1 IN BUCKLEY'S RESUBDIVISION, BEING LOTS 10 TO 37, BOTH INCLUSIVE, AND INCLUDING VACATED ALLEY IN BLOCK 1 IN FLOSSMOOR MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED. IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECMEBER 28, 1573 AS POCUMENT NUMBER 2733493.

PIN:

31-11-207-038-0000

COMMONLY KNOWN AS:

19150 S. Kedzie, Flossmoor, IL

THIS IS A RELEASE AS TO AFOREMENTIONED PROPERTY ONLY. IT IS NOT A RELEASE IN FULL OF THE LIEN OR CONVEYANCE OF ANY OTHER PROPERTY COVERED BY THE MORTGAGE AND ASSIGNMENT OF RENTS

S/P2/S/NTOJ

1136212120 Page: 2 of 2

## **UNOFFICIAL COPY**

WITNESS our hand and seal(s) this <u>9</u> day of December, 2011.

US BANK NATIONAL ASSOCIATION, a

national banking association

Name: (

Title:

STATE OF ILLINOIS

) :ss

)

COUNTY OF COOK

I, THE UNDERSIGNED, a Not my Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL LAWLOR, the VICE PRESIDENT of US Bank National Association, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, a preared before me this day in person and acknowledged that he signed and delivered said instrument 25 his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_ day (11) ecember, 2011.

My commission expires: Feb. 18, 2014

OFFICIAL SEAL JULIE ALIN YVARD Notary Public - Stare of Illinois My Commission Explica Feb 18, 2014

Prepared by and Mail to: Aaron B. Zarkowsky Deutsch, Levy & Engel, Chartered 225 West Washington **Suite 1700** Chicago, Illinois 60606