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THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Tiffany N. Brooks, Esq. Urban Partnership Bank 7936 S. Cottage Grove Avenue Chicago, IL 60619

PROPERTY ADDRESS:

637 East Groveland Park Chicago, Illinois 60616

PERMANENT INDEX NUMBER.

#17-34-219-039-0000



Doc#: 1136216043 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/28/2011 11:48 AM Pg: 1 of 5

This space reserved for Recorders use only.

MODIFICATION TO MCRTGAGE

This AGREEMENT (the "Agreement"), dated as of September 1, 2011, is made by and between SHIRLEY AMICO aka SHIRLEY Y. AMICO ("Borrower"), having an address of 637 East Groveland Park, Chicago, Illinois 60616, and URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, its successors and assigns (the "Lender"), having an address of 7936 S. Cottage Grove Ave., Chicago, Illinois 60619.

- A. Borrower executed and delivered to Lender the following mortgage (the "Mortgage"):
 - 1. Mortgage dated March 2, 2007 and recorded on March 12, 2007 as Document No. 0707102211, in the Office of the Cook County Recorder of Deeds, which mortgage encumbers property located at 637 East Groveland Park, Chicago, Illinois 60616 and as described on Exhibit A attached hereto (the "Mortgage"), and secures a certain Promissory Note in the original amount of \$417,000.00 executed by Borrower in favor of Lender;

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- B. The parties agree that the Mortgage has been found to contain certain scrivener's errors, those errors have been corrected hereby, and the correct legal description is attached as Exhibit A hereto and shall be made a part of the Mortgage herewith;
- C. The loan secured by the Mortgage is concurrently herewith being increased, and the parties desire to enter into this Modification of Mortgage for the purpose increasing the indebtedness secured by First Mortgage, as more specifically set forth below;

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

1. Secured Note. The definition of "Note" on page 11 of the Mortgage is hereby deleted in its entirety and replaced by the following:

Note. The word 'Note" means the Promissory Note dated March 12, 2007 in the amount of \$417,000.00 signed by Borrower as amended by a Loan Modification Agreement of even date herewith in the amount of \$444,858.86, together with all renewals, extensions, modifications and consolidations thereof, and all substitutions therefor.

2. <u>Maximum Lien</u>. The provision entitled "Maximum Lien" on page 1 of the First Mortgage is hereby deleted in its entirety and replaced by the following:

Maximum Lien. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$444,858.86.

3. <u>Continuing Effect</u>. All the terms of the Mortgege are hereby incorporated by reference herein, and except as hereby modified, the Mortgage shall remain in full force and effect in all respects. Grantors hereby reaffirm, assume and bind themselves to all of the obligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement the day and year first above written.

SHIRLEY AMICO /

SHIRLEY **Y**. AMICO

URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank)

By: Its:

Margaret A. Myles

Chief Risk Officer

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that SHIRLEY AMICO aka SHIRLEY Y. AMICO, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1774 day of DVENGER, 2011.

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FOOK COUNTY CLOPK'S OFFICE

"OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois
My Commission Expires July 6, 2013

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Exhibit A

Legal Description

THE EAST 20 FEET OF LOT 7 IN MIDDLE TIER OF OAKENWALD, A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

17-34-219-039-0000

Address:

ST co, Illino. **537 EAST GROVELAND PARK**

Chargo, Illinois 60616