# SPECIAL WARRANTY DEED STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

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Doc#: 1136216037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2011 11:28 AM Pg: 1 of 3

THIS AGREEMENT, made this 22<sup>rd</sup> day of December, 2011, between Anchor Group, Ltd. of Illinois, an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, a party of the first part, and Zachary Korotko and Jenifer Korotko, married persons whose mailing address is in Chicago, Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the president of Anchor Group, Ltd. of Illinois by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part not in tenancy in common, but as tenants by the entirety, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances therevito belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the or reditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFENT, subject to:

Permanent Real Estate Number: 16-02-210-008-0000

Address of real estate: 3339 W. Lemoyne Street, Chicago, IL 60651

REAL ESTATE T	RANSFER	12/27/2011
	CHICAGO:	\$1,200.00
	CTA:	\$480.00
	TOTAL:	\$1,680.00
16-02-210-008-0	000   2011120160261	3 JMRR2N

REAL ESTATE TRANSFER		12/27/2011
	соок	\$80.00
	ILLINOIS:	\$160.00
	TOTAL:	\$240.00

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IN WITNESS WHEREOF, said party of the first part has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its president, this 22<sup>nd</sup> day of December, 2011.

Anchor Group, Ltd. of Illinois, an Illinois corporation

By:

John Munson, President

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Munson, personally know to me to be the President of Anchor Group, Ltd. of Illinois, an Illinois corporation, is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument pursuant to authority given by said company, as his free and voluntary act and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day of December, 2011.

This instrument was prepared by: Diane K. Corbett, Esq. Applegate & Thorne-Thomsen, P.C. 626 W. Jackson, Suite 400 Chicago, IL 60661

MAIL TO AFTER RECORDING AND SEND SUBSEQUENT TAX BILLS TO: Zachary and Jenifer Korotko 3339 W. Lemoyne Street Chicago, IL 60651

Notary Fublic - State of Illinois My Commission Expires Jun 8 2015

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 17 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Number: 16-02-210-008-0000

estate: 5 Address of real state: 3339 W. Lemoyne Street, Chicago, IL 60651