



Doc#: 1136219001 Fee: \$74.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 08:53 AM Pg: 0

This document prepared by and  
after recordation should be  
returned to:  
David Chaiken  
111 W. Washington, #823  
Chicago, Il 60602

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AMENDMENT TO DECLARATION  
OF CONDOMINIUM OWNERSHIP  
PURSUANT TO THE CONDOMINIUM PROPERTY ACT  
1150 W. FULTON CONDOMINIUMS

THIS AMENDMENT TO DECLARATION ("Amendment") is made and entered into by 1150  
W. Fulton Condominium Association, an Illinois not for profit corporation, (hereinafter referred  
to as "Association");

WHEREAS, by that certain Declaration of Condominium Ownership on October 14,  
2002, Ryser Buidlings Corp., an Illinois corporation, executed the Declaration of Condominium  
for the 1150 W. Fulton Condominium and recorded on October 23, 2002, with the Cook County  
Recorder of Deeds, as Document Number 0021166414 (the "Declaration"), the Declarant  
submitted certain real estate legally described on Exhibit A attached hereto and made a part  
hereof the Condominium Property Act of the State of Illinois (the "Act"), said Condominium  
being known as the 1150 W. Fulton Condominium (the "Condominium");

WHEREAS, the Declarant desires, pursuant to Section 17 of the Declaration and for the  
purposes above set forth, hereby declares that the Declaration be and hereby is amended as  
follows:

1. All capitalized terms used in this Amendment and not otherwise defined in this  
Amendment shall have the meanings ascribed to them in the Declaration
2. Page 2 of Exhibit D is hereby deleted and the attached Page 3 is inserted in its stead
3. Except as expressly modified by this Amendment, the Declaration shall remain  
unmodified and in full force and effect in accordance with its terms.

THE REST OF THIS PAGE IS INTENTIONALLY LEFT BLANK

RECORDING FEE 74.00  
DATE 12/28/2011 COPIES 6  
OK BY DJH

BOX 334 CTI

CTI SA 3503782 DB L 1 cell

# UNOFFICIAL COPY

IN WITNESS WHEREOF, 1150 W. Fulton Condominium Association, an Illinois not for profit corporation, has caused its name to be signed to these presents as of this 12 day of DEC, 2011

1150 W. Fulton Condominium Association

By: [Signature], President

Attest: [Signature] Secretary

[Signature]  
Tarun Kumar, Owner Parking Space #4

[Signature]  
Antoine Cedicci, Owner Parking Space #3

STATE OF ILLINOIS )  
COUNTY OF COOK ) ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Doug Denenberg, the President and Lauren Neenan, the Secretary, of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notary seal, this 12<sup>th</sup> day of December, 2011

[Signature]  
NOTARY PUBLIC

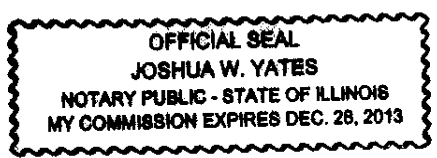


STATE OF ILLINOIS )  
COUNTY OF COOK ) ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Tarun Kumar, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notary seal, this 13<sup>th</sup> day of December, 2011

[Signature]  
NOTARY PUBLIC





# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBERS C1, C2, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 3D, 4A, 4B, 4C, 4D, 5A, 5B, 5C, P1, P2, P3, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P15, P16, AND P17 IN THE 1150 W. FULTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION IF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0021166414 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN: 17-08-408-013-1020; 17-08-408-0137-1021

ADDRESS OF PROPERTY: 1150-52 W. Fulton Market, CHICAGO, ILLINOIS 60607

County of Cook Clerk's Office

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EXHIBIT D

CORRECTED PAGE 3 OF THE PLAT

(attached hereto)

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# **EXHIBIT**

**ATTACHED TO**

*Property of Cook County Clerk's Office*

*5/23/85  
1 MPK*

*74-  
T.B.C*



# **DOCUMENT**

# **SEE PLAT INDEX**