

box 178

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (12074258) [LB0140]



1136226298

Doc#: 1136226298 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2011 01:40 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OK 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2007, executed by ULISES HERNANDEZ, A MARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on JUNE 11, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0716248009 microfilm
number _____ pin number 19-34-325-008

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 289 IN SCOTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 8363 SOUTH KENTON AVE, CHICAGO, IL 60652



Loan No. J=1b8040110ai.s.68454 P=S.002.00084.1063
MIN 100142000000277944 MERS PHONE: 1-888-679-6377

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 11-25530

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 9, 2011 .

Mortgage Electronic Registration Systems, Inc.

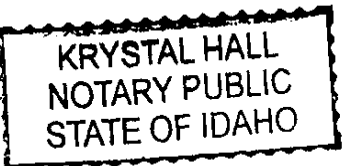
BY *Rebecca Higley*
REBECCA HIGLEY
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 9, 2011, before me KRYSTAL HALL personally appeared REBECCA HIGLEY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-17)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00084.1063
C=s.125.1980
(NMRI.IL)

MIN 10014200000277944 MERS PHONE: 1-888-679-6377
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