## box 178 UNOFFICIAL COPY

NAME: BARRON JR, RONALD Loan#: 1003175917-FNF

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warrantles and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTLE FOR SGH TRUST SERIES 2011-A (hereinafter called the Assignee), its successors and assigns the following described mortgage:



Doc#: 1136226302 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2011 01:45 PM Pg: 1 of 2

Date: November 30, 2006Amount of Debt: \$ 143,200.00

Mortgagor: RONALD BARRON JR AFA RONALD BARRON AKA RONALD J BARRON JR AKA

RONALD J BARRON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its

successors and/or assigns

Recorded on <u>December 7, 2006</u> As Document <u>0634102217</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 21 IN BLOCK 1 IN COUNCILMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWES: 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-15-129-026-0000 Commonly known as: 4438 WEST CONGRESS PARKWAY, CHICAGO, IL 60624

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: \_\_\_\_\_

Certifying Officer

Anthony Forsburg - Assistant Secretary

Bv.

Darren Bronaugh - Assistant Secretary

SLS

1136226302 Page: 2 of 2

## **UNOFFICIAL COPY**

State of (colorado) County of Douglas)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Anthony Forsburg and Daren Bronaugh , Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me \_\_\_ day of <u>December</u>

2011.

KARA KIMMET **Notary Public** State of Colorado

Notary Publice p 15 25-2014

Prepared by & RETURN TO:

OF COOK COUNTY CLORK'S OFFICE Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1121265 Tax ID#16-15-129-026-0000 Loan#1003175917-FNF