

# UNOFFICIAL COPY

box 178  
ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (10599058) [LB0140]



Doc#: 1136226328 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2011 01:54 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS. INC.

SETERUS, INC.  
14523 SW MILLERAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CORNERSTONE MORTGAGE GROUP LLC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 11, 2007, executed by HARLON MOSS AND  
EVELYN MOSS MARRIED COUPLE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR  
CORNERSTONE MORTGAGE GROUP LLC. ITS SUCCESSORS AND ASSIGNS

and recorded on OCTOBER 18, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0729147019 microfilm  
number \_\_\_\_\_ pin number 25-29-319-071-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**THE NORTH 22-1/2 FEET OF LOT 32 AND LOT 33 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3  
IN CALUMET HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF  
THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 12520 S ELIZABETH ST RIVERDALE, IL 60827



Loan No.  
J=lb8040110ai.s.69518 P=S.002.00081.1090  
MIN 100162500049671697 MERS PHONE: 1-888-679-6377

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Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 11-27209

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Loan No. (10599058 ) [LB0140]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 19, 2011 .

*Mortgage Electronic Registration Systems, Inc.*

BY

TIFFANY BITSOI  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO )

COUNTY OF BONNEVILLE )

On DECEMBER 19, 2011 , before me VICKIE SORG personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

VICKIE SORG (COMMISSION EXP. 08-18-17)  
Notary public

VICKIE SORG  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00081.1090  
C=s.125.2005  
(NMRI.IL)

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