box 178 UNOFFICIAL COP'

CHASE P.O. BOX 8000 **MONROE, LA 71203** 

Loan #: 0024853749

Doc#: 1136341004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2011 09:33 AM Pg: 1 of 1

Record and Return to Plerce and Associates 1 North Deerborn St., FI 13 Chicago, N. 60602-4321 10-34523

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, with is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 2000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 01/11/2008, and made by LATONYA PURRY to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Ulrois, in Book n/a, Page n/a, as Instrument # 0801508392 upon the

property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 76 AND 77 IN THE SUBDIVISION OF BLOCK 3 P. THE CHICAGO TITLE AND TRUST COMPANY ADDITION
TO PULLMAN OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OF
BLOCK 3 RECORDED FEBRUARY 9, 1910 AS DOCUMENT NUMBER 4507497, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-15-222-045-0000 25-15-222-044 Mb

Property more commonly known as: 10556 S CORLISS AVE, CHICAGO, 11.60628

Dated on 12 1/2 12011 (MM/DD/YYYY) CHASE BANK USA, N.A.

STATE OF OHIO **COUNTY OF FRANKLIN** 

e foregoing ipstrument was Nake

before me o Vice President acknowledged on as

(MM/DD/YYYY) of CHASE BANK USA, N.A.,

who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle L Burr

Notary Public - State of OHIO

Commission expires:

MICHELLE L. BURR Notary Public, State of Ohio My Comm. Expires Nov. 26, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCFA 15208823 -- CHASE CJ3418229 FRMIL1

\*15208823\*