

box 178

UNOFFICIAL COPY



CHASE  
P.O. BOX 8000  
MONROE, LA 71203

Loan #: 0026544643

Doc#: 1136341027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2011 09:55 AM Pg: 1 of 1

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St, Fl 13  
Chicago, IL 60602-4321  
PB# 10-39170

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH5, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNEE, (ASSIGNEE).

Said mortgage/deed of trust dated 03/22/2007, and made by WAYNE P. SEPCOT AND LAURA L. SEPCOT to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0711411092 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 21 IN BLOCK 49 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NUMBER 16693491, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-15-310-021

Property more commonly known as: 698 ILLINOIS BLVD, HOFFMAN ESTATES, IL 60194

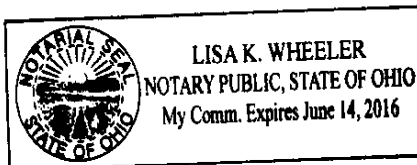
Dated on 12/13/2011 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: Marlena Blake  
Marlena Blake  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 12/13/2011 (MM/DD/YYYY) by Marlena Blake as Vice President of CHASE BANK USA, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lisa K. Wheeler  
Lisa K. Wheeler  
Notary Public - State of Ohio  
Commission expires: June 14, 2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15207687 -- CHASE CJ3418229 FRMIL1



\*15207687\*