

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
APRIL D FERGUSON - US BANK



Doc#: 1136344013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2011 10:12 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Customer#: 1 Service#: 169120XL1



Loan#: 8250320159

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: VAL Z EVALEN AND ELLEN EVALEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: OCTOBER 08, 2010 Recorded on: OCTOBER 25, 2010 as Instrument No. 1029850045 in Book No. --- at Page No. ---

Property Address: 1972 SUMMERTON PL, NORTHBROOK IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 04-16-214-025-0000

Legal Description: See Attached Exhibit

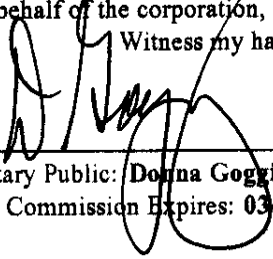
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 13, 2011

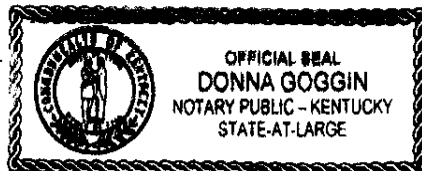
U.S. BANK NATIONAL ASSOCIATION ND

By: 
Laurie Castlen, Officer

State of KENTUCKY
County of DAVISS

On this date of DECEMBER 13, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Donna Goggin
My Commission Expires: 03/28/2015



S Y
P 2
S 2
M 2
SC Y
E Y
INT M

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EXHIBIT A

LOAN #8250320159 STATE IL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH ½ OF LOTS 1 AND 2, ALL OF LOT 7, AND THE WEST ½ OF LOT 8 OF THE SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET, THENCE EAST 660.14 FEET, TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office