

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

(C) PY

Doc#: 1136346067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/29/2011 11:12 AM Pg: 1 of 3

ACCOUNT # 61002º2484

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded April 2nd, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0809331098 made by John Lynch and Marie Lynch, BORROWER(S), to secure an indebtedness of \*\* \$100,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-34-413-026

Property Address: 2020 ISABELLA, EVANSTON, IL 602/31

PARTY OF THE SECOND PART: NATIONSTAR MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrov ers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the item of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of

DATED: December 7th, 2011

Holly Martinez, Officer

1136346067 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036. Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS.		
County of COOK}		
I. Adrianna Strzyminska, a notary public in and that Holly Martinez, personally known to me to personally known to me to be the same person before me this day in person and severally ackn said instrument and caused the corporate seal or given by the Board of Directors of said corporate act of said corporation, for the uses and purpose GIVEN Under my hand and notorial seal on December 2015.	be a Officer, of BMO Harn whose name is subscribed to lowledged that as such Office f said corporation to be affi- tion, as their free and volumes therein set forth.	ris Bank N.A., a corporation, and o the foregoing instrument, appeared cer, he/she signed and delivered the xed thereto, pursuant to authority
Adrias Commission Expires date of April 6th, 2014	Strzyminska, Notary	"OFFICIAL SEAL" ADRIANNA STRZYMINSKA NOTARY PUBLIC, STAYE OF ILLINOIS MY COMMISSION EXPIRES APRIL 06, 2014
SUBOR	DINATION OF LIEN	<b>V</b>
	(ILLINOIS)	,
FROM:	C	74
ТО:		7/c

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS;

1136346067 Page: 3 of 3

## UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX:

(312) 621-5033

ORDER NUMBER:2011

052001486

STREET ADDRESS: 2020 ISABELLA STREET

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 05-34-413-026-0000

LEGAL DESCRIPTION:

LOT 2 IN COOK'S SUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN BLOCK 27 IN C. L. JENK'S RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH Oberth Or Coot County Clert's Office EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UOC

LEGALD 5/10 wlp