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RECORDATION REQUESTED BY:

Forest Park National Bank & Trust Co
Madison Street
7348 West Madison Street
Forest Park, IL 60130

11363488

Doc#: 1136346076 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/29/2011 11:45 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Forest Park National Bank & Trust Co
Madison Street
7348 West Madison Street
Forest Park, N. 60130

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Christopher M. Kern, Loan Department
Forest Park National Bank & Trust Co
7348 West Madison Street
Forest Park, IL 60130

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 20, 2011, is made and executed between MDN Development, Inc., an Illinois corporation (referred to below as "Grantor") and Forest Park National Bank & Trust Co, whose address is 7348 West Madison Street, Forest Park, L 60130 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 4, 2011 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents recorded with the Cook County Recorder of Deeds on April 8, 2011 as Document Number 1109855057 and 1109855058 respectively.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNITS 3539-1S, 3543-1S, 3539-1N AND 3543-1N, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTHPORT ROW CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 10, 2003 AS DOCUMENT NO. 0328319192, IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3539 Southport Units 1N & 1S and 3543 Southport Unit 1N & 1S, Chicago, IL 60657. The Real Property tax identification number is 14-20-304-027-1001; 14-20-304-027-1009; 14-20-304-027-1010.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Principal Amount of the Loan is hereby increased from \$750,000.00 to \$1,000,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

FIDELITY NATIONAL TITLE 1016299

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#### **MODIFICATION OF MORTGAGE** (Continued)

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOVILEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGRES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 20, 2011.

**GRANTOR:** 

MDN DEVELOPMENT, INC

Ву: Chambers, President of MDN Development, Inc.

My Clark's Office Gloria Chambers, Secretary of MDN Development, Inc.

LENDER:

FOREST PARK NATIONAL BANK & TRUST CO

**Authorized Signer** 

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# MODIFICATION OF MORTGAGE (Continued)

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CORPORATE ACKNOWLEDGMENT	
On this	) ) SS )  Defore me, the undersigned Notary  President of MDN Development, Inc. and Gloria Chambers,  own to me to be authorized agents of the corporation that owledged the Modification to be the free and voluntary act and own or by resolution of its board of directors, for the uses and that they are authorized to execute this Modification and in
Notary Public in and for the State of	OFFICIAL SEAL COLLEEN VENTRELLA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/31/12
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## MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT	
17.	,
STATE OF	_ )
$\bigcap$ $V$	) SS
COUNTY OF LOOK	
On this	before me, the undersigned Notary and known to me to be the Aviant and foregoing be the free and voluntary act and deed of Forest Park National
Instrument and acknowledged said instrument to	rk National Bank & Trust Co through its board of directors or
otherwise, for the uses and proposes therein m	mentioned, and on oath stated that he or she is authorized to d this said instrument on behalf of Forest Park National Bank &
Trust Co.  By Coll Wolld Co.	Residing at FORS PAIK IC
Notary Public in and for the State of	<u>/</u>
My commission expires 33112	OFFICIAL SEAL COLLEEN VENTRELLA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/31/12

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