Doc#. 1136357042 fee: \$48.00

OFF C Aate: 12/29/2011 D8:18/AM Pg: 1 of 2

Code. County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Original Deed Page:

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARK S LEVY, PAMELA PANYA 1529 N Milwaukee Ave Apt 2F Chicago IL 60622

SUBMITTED BY: Bethany Smith

DOCID\_0002165002332005N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the low look being that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK S LEVY, PAMELA ANYA

Original Instrument No: 1014004111 Original Deed Book:

Date of Note: <u>03/31/2010</u>

Property Address: 1529 N MILWAUKEE AVENUE #2F CHIC AGO, IL 60622

Legal Description: PARCEL 1: UNIT 1529-2F, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1525-1 529 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0430844041, AS AMENDED FROM TIME TO TIME, IN THE NORTH 34 OF SECTION 6, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND ROOF TOP DECK D-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0430844041, AFORESAID. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT 0430844040, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-200-068-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2011.

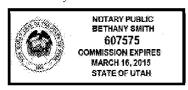
Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen
Title: Vice President

State of UT City/County of Cache

On this day of 12/28/2011, before me Bethany Smith, a notary public, personally appeared, Kirt Larsen, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.



Bethany Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

1136357042 Page: 2 of 2

## UNOFFICE ALCOPY

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