

UNOFFICIAL COPY

Doc#. 1136357187 fee: \$48.00
Date: 12/29/2011 10:17 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1749574189
MERS ID#: **100188513030231006**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL P MCDERMOTT AND ANDREA L MCDERMOTT
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0813726142 Original Deed Book: Original Deed Page:

Date of Note: 04/17/2008 Original Recording Date: 05/16/2008

Property Address: 1118 W FULTON MARKET, UNIT #206 CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-08-409-010-1006,17-08-409-010-1027 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2011.

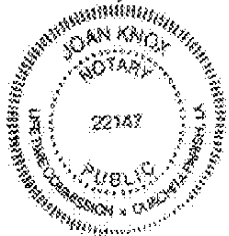
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/29/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan No.: 1749574189

EXHIBIT "A"

Legal Description: UNITS NOS. RU-206 AND PU-8 IN THE FULTON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 12 IN STEPHEN F. GALE'S SUBDIVISION OF BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98946531, AS AMENDED BY DOCUMENT 99487499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #s: 17-08-409-010-1006 Vol. 0590 and 17-08-409-010-1027 Vol. 0590

Property of Cook County Clerk's Office