

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 00414511552198  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEROME A SERAK AND DIANE B SERAK  
Original Mortgagee(S): BANK ONE, N.A.  
Original Instrument No: 0426112100 Original Deed Book: Original Deed Page:  
Date of Note: 08/23/2004 Original Recording Date: 09/17/2004  
Property Address: 542 W ROSILAND DR PALATINE, IL 60074-1093

Legal Description: LOT 3 IN DUNHAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE EAST HALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHWEST QUARTER OF SECTION 3 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN #: 02-03-110-003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2011.

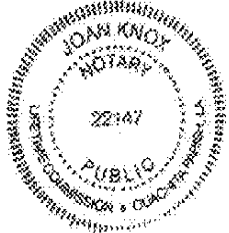
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Angela T. Gayden*

By: Angela T. Gayden  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/29/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish