

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1960070004
MERS ID#: 1000139007/3601962
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOUGLAS KOLASINSKI AND RENEE M ANSBRO
Original Mortgagee(S): PERL MORTGAGE, INC.
Original Instrument No: 0405711108 Original Deed Book: Original Deed Page:
Date of Note: 02/11/2004 Original Recording Date: 02/26/2004

Property Address: 5824 NORTH NEWARK AVENUE CHICAGO, IL 60631
Legal Description: LOT 23 (EXCEPT THE SOUTH 2.0 FEET THEREOF) IN BLOCK 24 IN NORWOOD PARK IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-06-309-043-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2011.

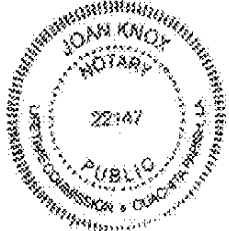
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/29/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish