

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 1984151438  
MERS ID#: **100188513030221015**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEX BRIAN CREONA AND JEONG H LEE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0812940051

Original Deed Book:

Original Deed Page:

Date of Note: 04/28/2008

Original Recording Date: 05/08/2008

Property Address: 4216 NORTH WINCHESTER AVENUE #2 CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-18-406-042-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Angela T. Gayden*

By: Angela T. Gayden  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/29/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

**Loan No.** 1984151438

## EXHIBIT A

Parcel 1: Unit No. 2 in the 4216 N Winchester Condominium, as delineated on a Survey of the following described tract of land: Lot 15 in Block 4 in Foster Montrose Blvd. Subdivision of the West 1/2 of the Southeast 1/4 of Section 18, Township 49 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 23, 2004 as Document No. 0417527103; as amended from time to time, together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-\_\_ as limited common elements as delineated on the Survey recorded June 23, 2004 as Document No. 0417527103.

Property of Cook County Clerk's Office