

PREPARED BY:

ReconTrust Company, N.A.
2575 W Chandler Blvd
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

BARRY M RIPKIN
1151 W WASHINGTON BLVD APT 134
CHICAGO IL 60607

SUBMITTED BY: Bethany Smith

DOCID: 000689510662468992005N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARRY M RIPKIN

Original Instrument No: 0020048642

Original Dred Book:

Original Deed Page:

Date of Note: 11/19/2001

Property Address: 1151 W WASHINGTON BLVD APT 13 CHICAGO, IL 60607

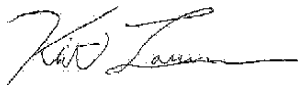
Legal Description: Parcel A: Unit Number 134 in Block "X" condominium as delineated on a survey of part or parts of the following described parcel of real estate: Parcel 1: Lots 1 through 11 in Carpenter and Strong's Resubdivision of Lots 1 to 10 in Subdivision of Block 47 in Carpenter's Addition to Chicago, being a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Lots 12, 13, 16, 17, 20, 21 and 24 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 of the Third Principal Meridian, in Cook County, Illinois. Parcel 3: Lots 1 to 8 in the Subdivision of lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of Block 47 in Carpenter's Addition to Chicago, being a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. And all public alleys lying between the above referenced parcels; Which survey is attached as an exhibit to Declaration of Condominium recorded as document number 98917346 Together with its undivided percentage interest in the common elements. Parcel B The exclusive right to the use of Parking Space P-30 and Storage S-30, a limited common element as set forth in the Declaration of Condominium recorded as document number 98977346.

PIN #: 17-08-443-042-1032

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2011.

Bank of America, N.A.



By: Kirt Larsen

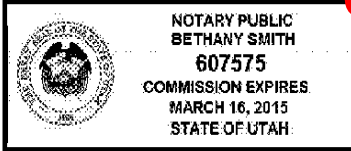
Title: Vice President

State of UT }
City/County of Cache }

On this day of 12/29/2011, before me Bethany Smith, a notary public, personally appeared, Kirt Larsen, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Bethany Smith

Notary Public: Bethany Smith
My Commission Expires: **03/16/2015**
Resides in: Cache

Property of Cook County Clerk's Office