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Doc#: 1136313010 Fee: \$36.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/29/2011 08:43 AM Pg: 1 of 10

SUBCONTRACTOR SALABORER'S NOTICE OF CLAIM TO THE OWNER NOTICE OF CLAIM ON THE PAYMENT AND PERFORMANCE BOND

TO: M.E.Z.A. Drywall Inc. c/o Manuel Meza, Reg. Agt. 3261 Forest View #101 Rockford, IL 61108

> Gregg Appliances, Inc. c/o CT Corporation System, Reg. Agt. 208 S. LaSalle St., #814 Chicago, IL 60604

Capitol Construction Management, LLC c/o Jon Robinson, R.A. 10412 Allisonville Road Fishers, IN 46038

Capitol Construction Services, Inc. c/o Jon Robinson, R.A. 10412 Allisonville Road, Suite 100 Fishers, IN 46038

Capitol Construction Solutions, Inc. c/o Jon Robinson, R.A. 10412 Allisonville Road, Suite 100 Fishers, IN 46038

New Plan of Arlington Heights, LLC c/o Illinois Corporation Service C, Reg. Agt. 801 Adlai Stevenson Dr. Springfield, IL 62703

New Plan of Arlington Heights, LLC c/o Steven F. Siegel 420 Lexington Ave., 7th Fl. New York, NY 10170

Arlington, LLC c/o l'avid S. Eisen, Reg. Agt. 180 N. Michigan Ave., Suite 200 Chicago IL 50601

Arlington, LLC c/o Arlington Manager, Inc. 180 N. Michigan A.e., Suite 200 Chicago, IL 60601

Column Financial, Inc. c/o Illinois Corporation Service C, Peg. Agt. 801 Adlai Stevenson Drive Springfield, IL 62703

LaSalle Bank, NA n/k/a Bank of America 135 South LaSalle St., Suite 1625 Chicago, IL 60603 Attn: Roger Carpenter

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You are hereby notified by the undersigned, Agent of the Chicago Regional Council of Carpenters Union (hereinafter "Union"), and the Union fringe benefits, all at 12 E. Erie Street, Chicago, Illinois 60611, claim a lien on behalf of the Union members/participants who have been employed by M.E.Z.A. Drywall, Inc., Rockford, IL, (hereinafter "M.E.Z.A.") to provide labor for M.E.Z.A. relating to installation of metal studs and drywall and other related carpentry work pursuant to the terms of an Agreement to which M.E.Z.A. and the Union were parties under which the Union members would be employed by M.E.Z.A. to enable M.E.Z.A. to perform its contract with you on and against your property at:

HH Gregg Appliances & Electronics
35 West Rand Road
(Next to Trader Joe's and Petsmart)
Allington Heights, Illinois
(See Attached Exhibit A for Description)

for the installation of metal studs and drywail and other related carpentry work that there is due and unpaid on account of the members' labor for contributions to the following fringe benefit funds at the required certain hourly rates by the members during the months of July, August and September, 2011 and assessments and dues for late payment of the aforesaid contributions for the above listed month.

The set commercial rates in effect for Carpenter members working on this property for the time period specified above are:

- a) Chicago Regional Council of Carpenters Pension Fund at \$11.15/hr
- b) Chicago Regional Council of Carpenters Health & Welfare Fund at \$12.34/hr
- c) Chicago Regional Council of Carpenters Annuity Fund at \$.10/hr
- d) Chicago Regional Council of Carpenters Apprentice Fund at \$0.53/hr
- e) Chicago Regional Council of Carpenters International Apprentice, Safety & Labor/Management Fund at \$0.10/hr

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- f) Chicago Regional Council of Carpenters Labor/Management Promotion Fund at \$0.02/hr
- g) Chicago Regional Council of Carpenters Industry Advancement Fund at \$0.06/hr
- h) Chicago Regional Council of Carpenters Safety Fund at \$0.01/hr
- i) Carpenters CISCO Fund at \$0.01/hr
- j) Working dues are 3% of gross wages

The total number of hours worked by member/participants on this property is approximately 1,866.50 hours at a certain hourly commercial journeyman and apprentice contribution rate for July, August and September, 2011 of \$24.32/hr totaling \$45,393.28 plus \$2,350.51 working dues, plus \$1,539.17 assessments plus \$89.56 in interest which are ongoing for a subtotal of \$49,372.52 due and unpaid to the above referenced Funds.

The total fringe benefits, assessment and dues owed on this project are \$49,372.52.

The total amount demanded and due by a mechanics' lien and claim on the payment and performance bond for fringe benefit contributions, assessments and dues on this property is \$49,372.52. The last day of work on the property was September 1, 2011.

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Therefore:

DO NOT PAY THE CONTRACTOR FOR THIS WORK UNLESS YOU HAVE RECEIVED FROM THE CONTRACTOR A WAIVER OF LIEN BY, OR OTHER SATISFACTORY EVIDENCE OF PAYMENT TO, THE SUBCONTRACTOR OR MATERIALMAN.

Property of Cook County Clerk's Office Dated at Chicago, Illinois, this // day of November, 2011.

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STATE OF ILLINOIS)	SS:
COUNTY OF COOK)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

I, the undersigned, being duly sworn, state that I have read the foregoing

instrument and know that the contents are true, in substance and in fact.

Subscribed and sworn to before me this 100 any of November, 2011.

Title: Manager, Audits & Collections

OUNTY COPY OFFICE

Notary Public

Prepared By:

Robert T. Oleszkiewicz

Whitfield, McGann & Ketterman

111 E. Wacker Drive

Suite #2600

Chicago, IL 60601

(312) 251-9700

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D. Legal Description

PARCEL 1:

THAT PART OF LOT 2 IN HARDEE'S RAND ROAD SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, LYING SOUTHWESTERLY OF THE CENTERLINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1986 AS DOCUMENT NO. 86297345, AND A 0.019 ACRE PARCEL SOUTH OF SAID LOT 2, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLYMOST CORNER OF SAID LOT 2; THENCE SOUTH 42 DEGREES 02 MINUTES 44 SECONDS WEST 568.13 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 47 MINUTES 42 SFCONDS WEST 28.95 FEET ALONG THE SOUTH LINE OF SAID LOT 2, TO A POINT 96.40 FEET, AS M_AS JRED ALONG SAID SOUTH LINE, EAST OF A CORNER OF SAID LOT 2; THENCE NORTH 47 DEGREES 49 MINUTES 39 SECONDS WEST 186.71 FEET TO A SOUTH LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 47 MINUTES 12 SECONDS WEST 27.62 FEET ALONG THE LAST DESCRIBED SOUTH LINE TO A POINT 373.47 FEET, AS MEASURED ON SAID SOUTH LINE, EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 17. AFORES A D. THENCE NORTH 47 DEGREES 57 MINUTES 53 SECONDS WEST 194.53 FEET; THENCE NORTH 31 DEGREES 32 NIN UTES 09 SECONDS WEST 157.43 FEET TO A WESTERLY LINE OF SAID LOT 2; THENCE NORTH 42 DEGP LE' 30 MINUTES 35 SECONDS EAST 10.81 FEET TO A SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH / D. EGREES 59 MINUTES 25 SECONDS WEST, ALONG SAID SOUTHWESTERLY LINE, 325 FEET TO A NORTHWEST LINE OF LOT 2; THENCE NORTH 42 DEGREES 00 MINUTES 35 SECONDS EAST, ALONG SAID NORTHWE'S I LINE, 550.00 FEET TO THE SOUTH LINE OF RAND ROAD (SAID SOUTH LINE ALSO BEING THE NORTHEAST CALL LINE OF SAID LOT 2); THENCE SOUTH 47 DEGREES 59 MINUTES 25 SECONDS EAST ALONG SAID SOUTH LINF, 240 30 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 35 SECONDS WEST, 230 FEET; THENCE SOUTH 47 D. (GREES 59 MINUTES 25 SECONDS EAST 175 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 35 SECONDS EAST 230 FEET TO THE SOUTH LINE OF RAND ROAD; THENCE SOUTH 47 DEGREES 59 MINUTES 25 SECONDS LAST, 478.67 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

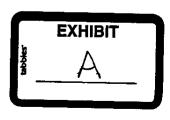
PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT ESTA ILL'HED PURSUANT TO A GRANT OF EASEMENT DATED JULY 10, 1990 AND RECORDED JULY 26, 1990 AS DOCULAPT 90359319 OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY FOR USE AND MADYLENANCE OF A STORM WATER RETENTION POND FOR THE BENEFIT OF PARCEL 1:

PARCEL 2A: (ARLINGTON GROVE PORTION)

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1/ NO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, LYING SOUTHWESTERLY OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 2 IN HARDEE'S IT BDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 17...ND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 18, LYING SOUTHWESTERLY OF THE CEN' ER I INE OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1986 AS DOCUMENT NOW JFR 86297345, SAID POINT BEING ON A LINE 900 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 18 A DISTANCE OF 90.69 FEET WEST OF THE EAST 1 INE OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE NORTH 42 DEGREES, 02 MINUTES, 18 SECOND EAST



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ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 120 FEET FOR A POINT OF BEGINNING; THENCE NORTH 03 DEGREES, 44 MINUTES, 40 SECONDS WEST 142 FEET; THENCE NORTH 02 DEGREES, 08 MINUTES, 16 SECONDS EAST 127.88 FEET; THENCE NORTH 42 DEGREES, 02 MINUTES, 18 SECONDS EAST 48 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE SOUTH 47 DEGREES, 57 MINUTES, 42 SECONDS EAST ALONG THE WEST LINE OF LOT 2 FOR A DISTANCE OF 183.80 FEET TO A BEND POINT OF SAID LOT 2; THENCE SOUTH 42 DEGREES, 02 MINUTES, 18 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 245.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2B: (SOUTHEAST PORTION)

THAT PART OF LOT 2 IN HARDEE'S RAND ROAD SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18 LYING SOUTHWESTERLY OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11 LA. T OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1986 AS DOCUMENT NUMBER 86297345, DESCRIBED AS FOLLOWS:

BEGIN NIN. G AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT 2, SAID POINT BEING ON A LINE 900 PEET NO. TH OF AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 18, 90.69 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE NOR 1H +2 PEGREES, 02 MINUTES, 18 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 3543 FEET; THENCE SOUTH 31 DEGREES, 32 MINUTES, 09 SECONDS EAST 157.43 FEET; THENCE SOUTH 47 1/2 GREES, 57 MINUTES, 53 SECONDS EAST 194.53 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES, 46 MINUTES, 28 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2, SAID FOINT DON'T LEING ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE SOUTH 89 DEGREES, 43 MINUTES, 58 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2, SAID FOINT DON'T LEING ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE SOUTH 89 DEGREES, 43 MINUTES, 58 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 90.69 FEET 1/2 1/15 POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 1 IN THE ANNEX OF ARLINGTON PHASE IF JELLIG A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(EXCEPTING THEREFROM THAT PART CONVEYED 17. THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED DATED DECLYLIFR 13, 1999 AND RECORDED JANUARY 25, 2000 AS DOCUMENT 00062458 AND MORE PARTICULARLY DESCLIPTED AS FOLLOWS:

PARCEL A:

THAT PART OF LOT 1 IN THE ANNEX OF ARLINGTON HEIGHTS PHACE "., BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NOR: IT., R. INGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1999 AS DOCUMENT 99569378, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 1, THENCE SOUTH 4" DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING ALCO THE SOUTHWESTERLY LINE OF RAND ROAD PER DOCUMENT NUMBER 12592035, 428,04 FEET TO THE NORTH EAST CORNER OF SAID LOT 1; THAT SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST ALONG THE EAST LOTE OF SAID LOT 1, BEING ALSO THE WEST LINE OF ARLINGTON HEIGHTS ROAD, 20.19 FEET TO AN INTERSECTION WITH A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY OF AND PARALLEL WORTH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE NORTH 47 DEGREES 57 MINUTES 52 SECOND. WITH A ALONG SAID LAST DESCRIBED LINE, 441.56 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 1, THENCE NORTH 42 DEGREES 03 MINUTES 40 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 1, 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL B:

THAT PART OF LOT 1 IN THE ANNEX OF ARLINGTON HEIGHTS PHASE II, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1999 AS DOCUMENT 99569378, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, BEING ALSO THE WEST LINE OF ARLINGTON HEIGHTS ROAD, 20.19 FEET TO AN INTERSECTION WITH A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE NORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 13.46 FEF'. TO A POINT OF BEGINNING AT THE INTERSECTION OF SAID LAST DESCRIBED PARALLEL LINE WITH A LIL' 10.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE CONTINUING NORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST PARALLEL WITH THE NC RT HEASTERLY LINE OF SAID LOT 1, 40.00 FEET; THENCE SOUTH 23 DEGREES 58 MINUTES 12 SECONDS FAST, 73.09 FEET TO A POINT ON A LINE 10.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL. WITH THE EAST LINE OF SAID LOT 1, \$AID POINT BEING 40.00 FEET SOUTH OF THE POINT OF BEGINNING; VIENCE NORTH 00 DEGREES 01 MINUTES 28 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 40.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 4:

AN EASEMENT FOR THE BEJEFIT OF PARCEL 1 AND 3 AS CREATED BY EASEMENT AGREEMENT DATED APRIL 1, 1999 AND RECORDED A PRIL 5, 1999 AS DOCUMENT 99322489 FROM COSMOPOLITAN BANK AND TRUST COMPANY, AS SUCCESSON TRUSTEE FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND FNOWN AS TRUST NUMBER 10095 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND TRUST COMPANY OF CHICAGO AND A KLINGTON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE OF PARKING AND FOR INGPLSS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 88 FEET OF THE SOUTH 738.33 FEET OF TAT. EAST 155.0 FEET (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF ARLINGTON HEIGHTS ROAD) OT THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 3 AS CREATED BY E ASEMENT AGREEMENT DATED MARCH 31, 1999 AND RECORDED APRIL 5, 1999 AS DOCUMENT 9932488 FROM AN ERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT. DATED JULY 20, 1994 AND KNOWN AS TRUST NUMBER 118561-01 AND ARLINGTON, LLC, AN ILLINOIS LIMITED CABILITY COMPANY FOR THE PURPOSE OF PARKING AND FOR INGRESS AND EGRESS, OVER THE PROPERTY FULLY DESCRIBED THEREIN.

PARCEL 6:

A EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 3 AS CREATED BY EASEMENT AGREEMENT LAYED JUNE 3, 1999 AND RECORDED JUNE 14, 1999 AS DOCUMENT 99569377 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1994 AND

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KNOWN AS TRUST NUMBER 118561-01 AND ARLINGTON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE OF UTILITY EASEMENTS OVER THE PROPERTY FULLY DESCRIBED THEREIN.

PARCEL 7:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 3 AS CREATED BY DECLARATION OF GRANT OF DRIVEWAY, UTILITY AND CROSS ACCESS EASEMENTS RECORDED JULY 7, 1994 AS DOCUMENT 94592544 MADE BY THE TRAVELERS INSURANCE COMPANY, A CORPORATION OF CONNECTICUT, TO THE OWNERS OF RECORD OF THOSE CERTAIN ADJOINING PARCELS AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN, AS AMENDED BY FIRST AMENDMENT RECORDED APRIL 5, 1999 AS DOCUMENT 99322485.

Real Fstate Tax Information:

03-17-302-055-0000

-000 -0000 St. Coot County Clart's Office 03-17-302-074-0000

03-17-302-075-0000

03-17-302-0/7-0000

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STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

The undersigned, Rosalie Swanson, upon oath deposes and states that on November 23, 2011 she caused a copy of the foregoing Subcontractor's/Laborer's Notice of Claim to the Owner to be sent by certified mail, with return receipt requested, and restricted delivery limited to addressee only, with proper postage prepaid deposited at the United States Postal Box, 111 East Wacker Drive, Chicago, Illinois before five p.m. to the following entities at the following addresses:

TO: M.E.Z.A. Drywall Inc. c/o Manuel Meza, Reg. Agt. 3261 Forest View #101 Rockford IL 61108 Cert. May No. 7010-3090-0002-3137-6011

> Gregg Appliances, Inc. c/o CT Corporatio : System, Reg. Agt. 208 S. LaSalle St., #814 Chicago, IL 60604 Cert. Mail No. 7010-3090-000 2-31,7-6004

Capitol Construction Managemer (,) J C c/o Jon Robinson, R.A. 10412 Allisonville Road Fishers, IN 46038 Cert. Mail No. 7010-3090-0002-3137-5991

Capitol Construction Services, Inc. c/o Jon Robinson, R.A. 10412 Allisonville Road, Suite 100 Fishers, IN 46038 Cert. Mail No. 7010-3090-0002-3137-5984

Capitol Construction Solutions, Inc. c/o Jon Robinson, R.A. 10412 Allisonville Road, Suite 100 Fishers, IN 46038 Cert. Mail No. 7010-3090-0002-3137-5977

New Plan of Arlington Heights, LLC c/o Illinois Corporation Service C., Reg. Agt.. 801 Adlai Stevenson Dr. Springfield, IL 62703 Cert. Mail No. 7010-3090-0002-3137-5380

New Plan of Arlington Heights, LLC c/o Steven F. Siegel 420 Lexington Ave., 7th Fl. New York, NY 10170 Cert. Mail No. 7010-3090-0002-3137-5397

Arlington, LLC c/o David S. Eisen, Reg. Agt. 180 N. Michigan Ave., Suite 200 Chicago, IL 60601 Cert. Mail No. 7010-3090-0002-3137-5403

Arlington, LLC c/o Arlington Manager, Inc. 180 N. Idichigan Ave., Suite 200 Chicago, 11, 50601 Cert. Mail No. 7011-2000-0001-1143-5349

Column Financial, Inc. c/o Illinois Corporation Service C., Reg. Agt. 801 Adlai Stevenson Drive Springfield, IL 62703 Cert. Mail No. 7011-2000-0001-11 3-J332

LaSalle Bank, NA n/k/a Bank of America 135 S. LaSalle St., #1625 Chicago, IL 60603 Attn: Roger Carpenter Cert. Mail No. 7011-2000-0001-1143-5356

Subscribed and sworn to before me this 23rd day

ROBERT TOLESZKIEWICZ

CNOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/03/2014

Rosalie Swanson