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Doc#: 1136313022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2011 09:38 AM Pg: 1 of 3

Prepared By: Christine L Enlow, P.O. Box 4178, Rock Island, IL 61204 309-794-1900

Return To: AMERICAN BANK & TRUST CO. N A 1600 4th Ave. Rock Island, IL 61204 (309)-794-1900

LOAN MODIFICATION/EXPENSION AGREEMENT

Servicer Loan Number: 183005998

This Loan Modification Agreement, is effective NOVE TER 1, 2011 between

JESUS ESCOBAR AND ROCIO ESCOBAR, HUSBAND AND WIFE ("Borrowers") and

American Bank and Trust Company. N.A. ("Lender") amends and supplements (1) the Note

made by the Borrower, dated AUGUST 31, 2009 in the original principal sum of

U.S.\$173,500.00 and (2) the Mortgage, recorded on SEPTEMBER 25TH, 2009 as Document

Number 0927226205 & PIN# 13-16-320-011-0000, in COOK COUNTY. ILLINOIS. The

Note bearing the same date as, and secured by the Security Instrument as he "Property", located,

5227 W. WARNER AVE, CHICAGO ILLINOIS 60641 the real property being described as

follows:

LOT 30 IN THE RESUBDIVISION OF BLOCK 5 AND 6 IN GARDNER'S FOURTH ADDITION TO MONTROSE, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Borrower has requested the Lender modify the terms of the Note and Security Instrument, and the Lender has agreed pursuant to the terms and conditions herein. In consideration of the agreements herein, and other good and valuable consideration, the Borrower Lender hereby agrees to modify the terms of the Note and Security Instrument as follows:

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- 1. The Borrower (s) is/are the owner occupants of the property.
- 2. As of **NOVEMBER 1, 2011** payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U. S. \$144,815.11
- 3. The Porrower(s) promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.50% beginning NOVEMBER 1, 2011. The borrower(s) promises to make monthly payments of principal and interest of U.S \$ 938.96 beginning on 1st day of DECEMBER 1, 2011, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on NOVEMBER 1, 2014 the Borrower(z) stall owes amounts due under the Note and Security instrument as amended by this Modification, the Borrower(s) will pay these amounts in full on the Maturity Date. The Borrower(s) will make such payments at: American Bank & Trust Company N.A., P.O. Box 4178, Rock Island, IL 61204-4178
- 4. Borrower(s) will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payinents of taxes, insurance premiums, assessments, escrow items, impounds, and air other payments that the Borrower is obligated to make under the Security Instrument
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower(s) and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification

(To be signed by all Borrowers, Endorses, Guarantors, Sureties, and other parties rigning the Note.)

12/15/11

Date

JESUS ESCOBÁR

Raio Escobar

Borrower

Borrower

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STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that JESUS ESCOBAR AND ROCIO ESCOBAR personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrumen' as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Detember 2011,

and and the County Clark's Office