UNOFFICIAL COPY

RELEASE OF LIEN



IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS Doc#: 1136333052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/29/2011 10:34 AM Pg: 1 of 3

Recorder's Office Only

BOARD OF MANAGERS OF MOON LAI CONDOMINIUM ASSOCIATION,	KE))
Claimant) Release of Lien
v. JOHN SCHENK,) Document No.) 0904845176)
Debtor(s).	TC }

Board of Managers of Moon Lake Condomicium Association, hereby files a Release of Lien on Document No. 0904845176.

That said Lien was filed in the office of the Recorder of Decos of Cook County, Illinois on February 17, 2009, in the amount of \$5,465.71 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described proper y, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1586 Cornell Circle #29-D, Hoffman Estates, IL 60169

Permanent Index Number: 07-07-400-006-1125

IS HEREBY RELEASED.

BOARD OF MANAGERS OF MOON LAKE CONDOMINIUM ASSOCIATION

Ronald J. Kapustka

1 Chies

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STATE OF ILLINOIS)
001112702001)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for Board of Managers of Moon Lake Condominium Association, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge,

Subscribed and sworn to before me

1000 PM

On December 13, 2011

Notary Public

OFFICIAL SEAL TIMOTHY I MASSAT

NOTANT FUBLIC - STATE OF ILLINOIS

MAIL TO:

PROFESSIONAL NATIONAL TITLE NETWORK C/O LYNN TRIEB THREE FIRST NATIONAL PLAZA: STE 1600 CHICAGO, IL 80602

Christine barner Ox 185 Buckley Dr. Rodeford II. (61107)

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 West Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

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UNIT 29-D IN PETER ROBIN FARMS UNIT 3 CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22578336, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Sour Cook County Clerk's Office COOK COUNTY, ILLINOIS.