



1136333087

Doc#: 1136333087 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2011 11:49 AM Pg: 1 of 2

FIDELITY NATIONAL TITLE 12017741

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **STEPHEN F YATES and JANE Z YATES** dated **May 26, 2009**, and recorded in Mortgage Instrument No. **0916357505**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **STEPHEN F YATES and JANE Z YATES** in the amount of **\$403,500** in favor of **WELLS FARGO BANK NA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **2 MESA DRIVE, SOUTH BERRINGTON, ILLINOIS 60010**
Tax ID # **01-28-201-010-0000**

This agreement shall continue in full force and effect so long as **STEPHEN F YATES and JANE Z YATES** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors and assigns of Bank.

BOX 15

FIFTH THIRD BANK

Toni A Presto

Toni A Presto, VP

Thomas E Carlson

Thomas E Carlson, AVP

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **November 15, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Presto, VP and Thomas E Carlson, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Stephanie L. Wilkins

Notary Public

STEPHANIE L. WILKINS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/24/2016
Acting in the County of Kent

S Y
P 3
S N
SC Y
INT S

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank *Tiffany L Carpenter*
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#871387064

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr. #1, MOB1R
Cincinnati, OH 45263

UNOFFICIAL COPY
FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 2010 012017741 OCF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 305, IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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