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Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1136339043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2011 09:44 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 00414511354609
PIN # 12 201 021 1083

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. the holder of a certain mortgage executed by ROBERT L. OLSEN bearing the date of 12/04/2002, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0030113056, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE EXHIBIT "A" ATTACHED

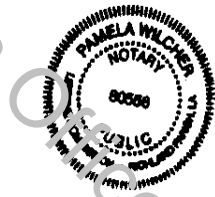
Property commonly known as: 1813 HEMLOCK PL, SCHIAUMBURG, IL 60173

Dated on 12/12/2011 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: *Deandra Chapman*
Deandra Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 12/12/2011 (MM/DD/YYYY) by Deandra Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Pamela Wilcher
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15347342 _2 HELOC CJ3416072 SPOIL1



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JMC

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'EXHIBIT A'

PARCEL 1: UNIT 1813-206 IN THE LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 400.0 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 SECONDS EAST 58.309 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS WEST 1.1 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 47.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94558018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT NUMBER 90467178. MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK. AS TRUSTEE. UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office